

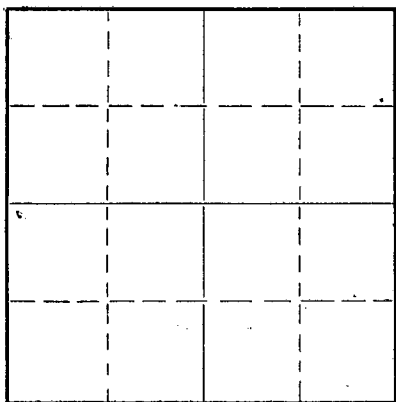
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Butler County, Sec. 28 Twp. 26 Rge. 3 (E) (NW)

Give All Information Completely  
Required Affidavit  
or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW SW  
Lease Owner Penguin Petroleum, Inc., et al.  
Lease Name Anderson Well No. 1  
Office Address 709 Petroleum Building  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed September 19, 1949  
Application for plugging filed September 19, 1949  
Application for plugging approved September 20, 1949  
Plugging commenced September 20, 1949  
Plugging completed September 23, 1949  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. L. Loman  
Producing formation Depth to top Bottom Total Depth of Well 2860 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	110'	none
				5 1/2"	2776'	2380'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud to 2850' - 3 sacks cement @ 2850'  
Mud to 160' - 10 sacks cement on  
10' rock bridge, filled to surface 3 sacks  
cement cap.

RECORDED  
Co. 9-26-49  
SEP 26 1949  
STATE CORPORATION  
COMMISSION  
KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Penguin Petroleum, Inc.  
Address 709 Petroleum Building

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
JACK BROWN (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack Brown  
709 Petroleum Building  
(Address)

SUBSCRIBED AND SWORN TO before me this 24th day of September, 1949

B. L. Strickland  
Notary Public.

My commission expires October 13, 1952

PLUGGING  
FILE SEC 28 T 26 R 36  
BOOK PAGE 118 LINE 4

Company: Penguin Petroleum, Inc., et al.  
Well: Anderson #1

Section 23, T 26 S, R 3 E  
NW NW SW  
Butler County, Kansas  
Rotary Tools  
Elevation: 1342' N. M.  
Total Depth: 2800'  
D & A

Comm: August 31, 1949  
Comp: September 10, 1949  
Contractor: Penguin Petroleum, Inc.

Casing: 3 5/8" @ 110'  
5 1/2" @ 2776'

0-20	Soil, clay
-38	Lime @ syp
-43	Sand
-105	Shale @ shells
-110	Shale @ lime
-160	Shale @ shells
-165	Red Rock
-195	Shale @ shells
-675	Lime @ shale
-350	Shale @ lime
-070	Shale
-1205	Shale @ shells
-2065	Lime @ shale
-2108	Lime
-2265	Lime @ shale
-2320	Shale
-2407	Lime
-2502	Shale
-2776	Shale @ lime
-2790	Chert
-2016	Dolomite
-2323	Chert
-2344	Chert @ lime
-2360	Chert

D.S.T. 2780-85 -- received 30' oil  
cut mud.  
R.T.D. 2800' = 2798' S.L.P.

Total Depth: 2860' (1360 ft. fluid in 12 hrs.)

Tops: Kansas City limestone @ 2320'  
Mississippian limestone @ 2776'

Water Record:	2776-2793	1/3 BHPH - 1 gal. oil
	2848	1 BHPH - 1 gal. oil
	2862	1 1/2 BHPH - 1 gal. oil

Certified to be a true copy of the well log as indicated on daily drilling reports.

PENGUIN PETROLEUM, INC.

by Jack Brown

Subscribed and sworn to before me, the undersigned, a Notary Public in and for Sedgewick County, Kansas, this 20th day of September, 1949.

My Commission Expires:

October 13, 1952

S. D. Strickland  
Notary Public

28 X 3E  
115 34

SEP 20 1949  
ST. CO. 11