

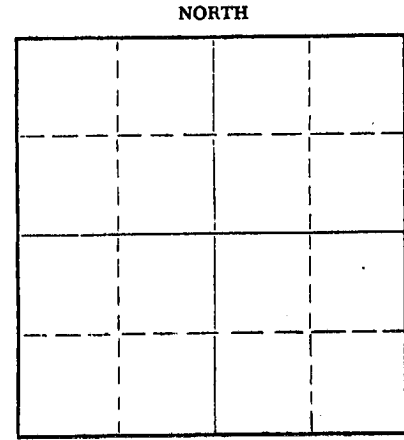
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Butler County, Sec. 36 Twp. 26 Rge. 3E (E) (W)
Location as "NE/CNW/SW" or footage from lines SW SW SW
Lease Owner E. H. Adair Oil Company
Lease Name Clark Well No. 1
Office Address P. O. Box 7011, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed January 1, 19 65
Application for plugging filed January 1, 19 65
Application for plugging approved January 1, 19 65
Plugging commenced January 1, 19 65
Plugging completed January 1, 19 65
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Paul Turpin, Clearwater, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3039 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	153'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
Fill Hole to 190' set plug & hulls & cement w/15 sxs. Fill Hole w/mud to 30'
Set plug & hulls & cemented to Bot. cellar w/8 sxs & 2" rat hole.

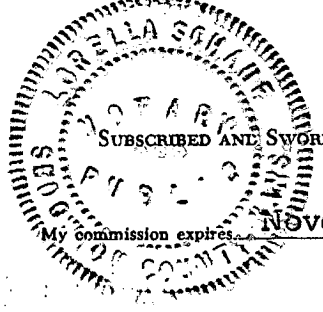
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CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Glickman Oil Company
Address P. O. Box 3104, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Milton Glickman (employee of owner) or (owner/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Milton Glickman
P. O. Box 3104, Wichita, Kansas
(Address)



SUBSCRIBED AND SWORN to before me this 5th day of January, 19 65

Lorella Schauf
Notary Public.

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E. H. Adair Oil Company
1005 East Second Street
Wichita, Kansas

E. H. Adair Oil Company, et al
Clark No. 1
SW-SW-SW of
Sec. 36-26-3E
Butler County, Kansas

Comm: 12-23-64
Comp: 1-1-65
Contractor: Glickman Oil
Company
8 5/8 @ 153 w/125 SX

Elev: 1326 K. B.

Pro: D & A

Figures indicate bottom of formations:

Shale and Lime	1700	Lime	2662
Shale	1938	Shale	2693
Lime	2117	Lime	2702
Shale	2269	Shale	2726
Lime	2433	Chert	2739
Shale	2503	Lime and chert	2767
Lime	2515	Chert	2795
Shale	2544	Lime	2946
Lime	2566	Shale	3009
Shale	2585	Dolomite	3026
Lime	2640	Shale	3031
Shale	2650	Sand	3039
		T. D.	3039

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SAMPLE TOPS

LANSING	1938	(-612)
KANSAS CITY	2269	(-943)
BASE KANSAS CITY	2433	(-1107)
MISSISSIPPI	2726	(-1400)
KINDERHOOK	2946	(-1620)
VIOLA	3009	(-1683)
SIMPSON SAND	3031	(-1705)
T. D.	3039	

Certified Correct:

Sherrill Compton
Sherrill Compton - Geologist