

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

18-065-21696-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 3 TWP. 19S RGE. 23 E/W
Location as in quarters or footage from lines:
S/2 SW NW

Locate Well
correctly on above
Section Platt.

Lease Owner Avi Scott Ritchie
Lease Name Quint "B" Well No. 1
Office Address 125 N. Market, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): D&A
Date Well Completed 9-29-82
Application for plugging filed 9-29-82
Plugging commenced 9-29-82
Plugging completed 9-29-82
Reason for abandonment of well or producing formation

Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Charles Goodrow
Producing formation _____ Depth to top _____ bottom _____ T.D. 3821'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8	204'	None

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

1st plug set @ 1150' w/100 sx.

2nd plug set @ 230' w/40 sx.

3rd plug set @ 40' w/10 sx.

10 sx. in the rathole

10 sx in the mousehole

RECEIVED

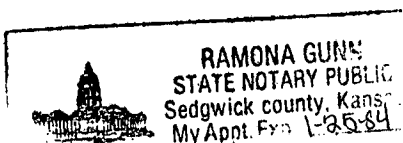
STATE CORPORATION COMMISSION

OCT 19 1982

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin

David L. Murfin - 617 Union Ctr. Bldg
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 15th day of October, 19 82.

Ramona Gunn

Notary Public

My Commission expires: 1-25-84

Melissa Larkin

WELL LOG

15-065-21696-00-00
OK

1 COMPANY A. Scott Ritchie

SEC. 3 T. 19S R. 23W
LOC. S/2 SW NW

FARM Quint "B" NO. 1

RIG. NO. 21

Graham

TOTAL DEPTH 3821'

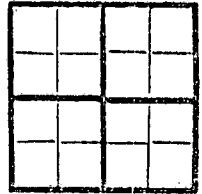
COUNTY

COMM. 9-24-82

COMP. 9-29-82

KANSAS

CONTRACTOR Murfin Drilling Company



CASING

30 10
15 6 =5/8" csg set @ 204' w/185 sx. Common Quick set
13 6
12 8

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand	15'
Shale	205'
Shale & Clay	1040'
Shale & Sand	1896'
Anhydrite	1932'
Shale	2140'
Sand & Shale	2445'
Shale & Lime	3821'

RECEIVED
STATE CORPORATION COMMISSION

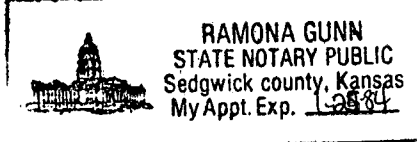
OCT 19 1982

SERVATION DIVISION
WICHITA, KANSAS

State of KANSAS
County of SEDGWICK

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Quint "B" #1 well.



Subscribed and sworn to before me this 15th day of October 19 82.

David L. Murfin
Ramona Gunn
NOTARY PUBLIC

My Commission Expires: 1-25-84

Ramona Gunn
Melissa Larkin