	CT.	ATE OF KAN	SAS			Form CP- Rev. 12-	-4 !		
·	STATE CORPO	ORATION CO	MISSIO	N					
	200 Colo:	rado Derby	Bldg.			<u>16-00-</u>	00		
	Wichita	, Kansas	07202	103-01E	$5 - 210^{\circ}$	10-00			
,	WELL	PLUGGING R	1011111111						
ive All Information Co	WELL mpletely COUNIY <u>Gr</u> Location as s/2 SW				Q^{\prime}	ad			
ake Required Affidavit	E COUNTY Gr	âham 🗋 🔄			IWP 19	RGE _ 23	Ky/W		
v	Location as	in quarte	ers or f	footage fro	m lines:		ţ		
	S/2 SW	NW			····		i		
	Lease Owner	<u>AviSco</u>	tť Rito	hie	Mal	1			
	Lease Name	Quint "B			WEI	<u> </u>	<u>i</u>		
	Office Add	ress125	N. Mark	tet, Wichi	ta, KS 6	<u>/202</u>			
	Character of	of Well (C	onplete	d as Oil,	Gas or Dry	Hole): \underline{D}	<u>&A</u>		
	Date Well	Completed		9-29-	-82				
	Application	Application for plugging filed 9-29-82							
	Plugging c	armenced		9-	-29-82		i		
	Plugging C	ampleted		9-	-29-82		<u> </u>		
	Reason for	abandonme	ent of w	ell or pro	oducing for	mation			
Locate Well	NEASON LUI	Dry Ho		-					
correctly on above		big obtai	ined fro	m the Con	servation I	Division or	it's		
Section Platt.	Was permis		aing the		1? Voe		, 		
	Agent's bo	erore pruge	ынк was administration	thin will	<u>1</u>	Coodman	i		
Name of Conservation	Agent who superv	nsed plug	ging or	LIILS WELL	<u>unaries</u>	T.D. 38	321'		
Producing formation		Depth to	top	DOLL	0	_1.0			
Show depth and thickn	ess of all water	r, oil and	gas fo	mations.			ļ		
						Casing	g Record		
OTIL, GAS OR WATER REC	Content	From	То	Size	Put in	Pul	led Out		
Formation	- Willen	A T CAR		8-5/8	204'	None			
Surtaco					1	1			
Surface				([<u> </u>		
Surface									
					indicat	ing where t	he mud		
Describe in detai	il the manner ir	which the	e well v	vas plugge	, indicat: it into th	ing where the hold. I	he mud		
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Describe in detai fluid was placed and or other plugs were u	the method or mused, state the	character	of same	e and dept	h placed, :	from	he mud f cement feet		
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	тотаL DEPTH 382 вомм. 9-24-8	1 ¹	COMP.	9-29-82	COUNTY	KANSAS	
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up T			a true and corre	ot copy of the log of the	•Quint_"B"	<u>#1</u>	wcll.
	STATE I	IONA GUNN NOTARY PUBLIC k county, Kansas Exp. 1-2034			\sum_{i}	The	
Su	bacribed and sworn to	ſ	15th day of	October	David L. Mú 19 <u>82</u> .	rfin	
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M P G	y Commission Expires	1		Ramona	NOTARY PL		<u></u>
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