

Wichita, Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

	15-065-21444-00-00
Dear Sir:	A.
Mr. Claude Monwood	of D.N.B. Will has this
date requested permission to plug the	e following described well:
Operator's Full Name:	leun Incorporated.
Complete Address: #800 R.H	Clarry Bldg Boy los, Wichita, No.
Lease Name:	Well No. "C" - III
Location: 70 E- NU-5E- N	W Sec. 16 Twp. 10 Rge. 21 (E) (W)
County: Srakam	Total Depth: 3193 EL
Abandoned Oil Well Gas Well	Input Well SWD Well D&AX
Other well as hereafter indicated:	·
Mr. Mowood	was instructed to plug the well as follows:
83/8" 245 Et S. cm	4/175 St Common - 2% Gel-3% Ca-Cl.
54m am.	miny 6 % Gel +8 % Blug.
Spot With Dill Stem	- Untl Deary Mud Between all Blugs
1 st Plug.	@ 840 pt u/60 st ent.
2 NR aley.	@ 270 EF 1/30 ST CAN
3 RD Plus -	
a July	Solid Bridge @ 4/0 Et to Et m/10 est.
3 Eln Pat Ho	Solis Bridge & 40 to 0 Ft m/10 est. Le Very truly yours, By Halleburton lost.
RECEIVED STATE CORPORATION COMM	Solis and 20 40 to 0 to 10 ent. le Very truly yours, By Hallehuston lost,