

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-065-03292-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NE SW

SEC 18 TWP. 10 RGE. 21 W

Dry Hole _____ Abandoned Oil Well x Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 3 Lease _____ Teall _____

Operator Jones Shelburne & Farmer *JW* Address Russell, Kans

Field _____ County Graham

Total Depth 3903 Feet.

Plugging Contractor Forbes Casing Pulling

Plugging Contractor's License No. 49

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 158' circulated with cement - 5 1/2" at 3898' with
100 sax cement behind.

Fillad with sand to 3890', set 4 sax cement with dump bailer,
pulled 1010' 5 1/2" - mud to 155', set rock and 15 sax cement,
mud to 35', set rock and 10 sax cement to bottom cellar.

Edward L. ...
District Conservation Agent

Date 6-7-56

PLUGGING
FILE SEC. 18 T. 10 R. 21 W
BOOK PAGE 70 LINE 7

RECEIVED
STATE CORPORATION COMMISSION
JUN 11 1956
06-11-1956
CONSERVATION DIVISION
Wichita, Kansas