

RECEIVED STATE CORPORATION COMMISSION
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

JUN 9 1989
06-09-1989
WELL PLUGGING APPLICATION FORM
CONSERVATION DIVISION
Wichita, Kansas
(File One Copy)

API NUMBER 15-065-21338-00-00 (of this well). 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Sandlin Oil Corp. OPERATOR'S LICENSE NO. 6677

ADDRESS 1616 Glenarm Place, #2300, Denver, CO PHONE # 80202 (303) 623-5055

LEASE (FARM) Maxfield Estate WELL NO. 1 WELL LOCATION C/E/2 COUNTY Graham

SEC. 18 TWP. 10^S RGE. 21^W (2) OF (W) TOTAL DEPTH 3947 PLUG BACK TD 3887

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 3/8 SET AT 259 CEMENTED WITH Circ. to Surface SACKS _____

CASING SIZE 5 1/2 SET AT 3945 CEMENTED WITH 150 SACKS _____

PERFORATED AT Perf. 3906-12, Set Plug @3904. Perf. 3896-98. Set Plug @3887.
Perf. 3854-66, 3854-66, 3764-67

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK-IN-HOLE

PROPOSED METHOD OF PLUGGING Perf.-Anhy.-@ 1785 & Perf. @ 850.

Pump 500lb. of hulls & 200 Sks. Cement down 5 1/2 Csg. & 50 Sks. cement
down Annulus.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx. 3rd. week of June 1989

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Fred Barber PHONE # (913) 625-3350

ADDRESS 1606 E. 29th St., Hays, Kansas 67601

PLUGGING CONTRACTOR Allied or Haliburton LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

④

SIGNED: Fred Barber (Agent)
(Operator or Agent)

DATE: 6-8-89

State of Kansas



Kansas Corporation Commission

DAKE HAYDEN GOVERNOR
 KEITH H. MENLEY CHAIRMAN
 JOHN KOWALEWSKI COMMISSIONER
 MARCIA LEE WRIGHT COMMISSIONER
 JUDITH MCCONNELL EXECUTIVE DIRECTOR
 FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE

SEP 12 1989

EXPIRES

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

June 12, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Sandlin Oil Corporation
 1616 Glenarm Place, #2300
 Denver, CO 80202

15-065-21338-00-00

Maxfield Estate #1
 C E/2
 Sec. 18-10S-21W
 Graham County

Gentlemen:

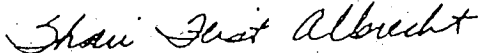
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


 Shari Feist Albrecht
 Director

District: #4 2301 E. 13th
 Hays, KS 67601
 (913) 628-1200