

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-193-20,455-00-00

LEASE NAME Engelhardt

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1-B

1980 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 33 TWP. 9S RGE. 32 ### (W)

COUNTY Thomas

Date Well Completed 12-17-87

Plugging Commenced 12-17-87

Plugging Completed 12-17-87

Pickrell Drilling Company, Inc. &

LEASE OPERATOR Bruce Anderson

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202

PHONE#(316) 262-8427 OPERATORS LICENSE NO. 5123 & 4277

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation None Depth to Top \_\_\_\_\_ Bottom T.D. 4760

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	324'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged with 25sx @ 2690', 100sx plus 1sx floreal @ 1970', 40sx @ 330', 10sx w/solid bridge plug @ 40', 15sx rathole, 60/40 poz. 6% gel, 3%cc

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123

Address 110 N. Market, Suite 205, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

C.W. Sebitts, President

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

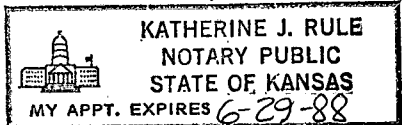
(Signature) [Signature]  
C.W. Sebitts, President

(Address) 110 N. Market, Suite 205  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 6th day of January, 19 88

[Signature]  
Notary Public

My Commission Expires: June 29, 1988



RECEIVED  
STATE CORPORATION COMMISSION

JAN 08 1988  
01-08-1988  
CONSERVATION DIVISION

Form CP-4  
Revised 08-84