

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-193-20,303-00-00

LEASE NAME Leslie J. Keller

WELL NUMBER 72-35

SPOT LOCATION SW NE NE

SEC. 35 TWP. 9S RGE. 32W(E) or (W)

COUNTY Thomas

Date Well Completed 3-15-84

Plugging Commenced 3-15-84

Plugging Completed 3-15-84

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR First Energy Corporation

ADDRESS 16701 Greenspoint Park Dr., Suite 200

Houston, TX 77060

PHONE # (713) 847-5755 OPERATORS LICENSE NO. 7506

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE-Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Bettinger

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	322	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

- 1st plug set @ 2630' w/ 25 sx. 10 sx in the rat hole
- 2nd plug set @ 1870' w/100 sx. 10 sx in the mouse hole
- 3rd plug set @ 370' w/40 sx.
- 4th plug set @ 40' w/ 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin

(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well received that the same are true and correct, so

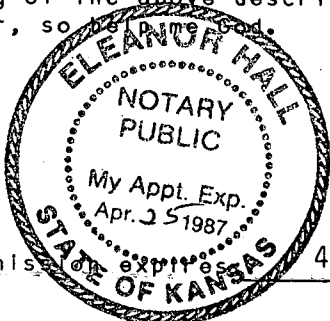
STATE CORPORATION COMMISSION

(Signature)

David L. Murfin, Agent for Operator  
(Address) 250 N. Water, Suite 300

Wichita, KS 67202

TO before me this 10 day of April, 1984



APR 19 1984  
04-19-1984

CONSERVATION DIVISION  
WICHITA, KANSAS

Eleanor Hall  
Notary Public

My Comm. expires 4-25-87