STATE OF WANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-193-20,542  LEASE NAME Sims			
200 Colorado Derby Building Wichita, Kansas 67202					
	TYPE OR PRINT	WELL NUMBER 1			
•	NOTICE: Fill out completely and return to Cons. Div.	330 Ft. from S Section Line			
	office within 30 days.	2970 Ft. from E Section Line			
LEASE OPERATOR Anderson E	SEC. 36 TWP. 95 RGE. 32 MEXXXX(W)				
ADDRESS 200 E. First - #4	COUNTY Thomas				
PHONE#(316 265-7929 OPERAT	Date Well Completed 2-19-91				
Character of Well D&A	Plugging Commenced 2-19-91				
(Oil, Gas, D&A, SWD, Input, Wat	Plugging Completed 2-19-91				
The plugging proposal was appro	ved on <u>February 19, 1991</u>	(date)			
by David Wann		(KCC District Agent's Name).			
Is ACO-1 filed? NO If					
Producing Formation	Depth to Top	BottomT.D4700'			
Show depth and thickness of all	water, oil and gas formation	· · · · · · · · · · · · · · · · · · ·			
OIL, GAS OR WATER RECORDS	CAS	SING RECORD :-			
Formation Content	From To Size P	Put in Pulled out" 257' None			
	0 3/0	257' None			
	Mr.				
Describe in detail the manner i	n which the well was plugged.	indicating where the mud fluid wa			
placed and the method or metho	ds used in introducing it int	to the hole. If cement or other plug			
Spotted 25 sx. cement at	2625' thru drill pipe.	d, fromfeet tofeet each set			
Spotted 100 sx. cement at Spotted 40 sx. cement at	320' thru drill pipe.				
Spotted 10 sx. cement w/	wiper plug at 40' thru diption is necessary, use BACK	rill pipe. 10 sx. rathole.			
	,	STATE PRINCE			
Name of Plugging Contractor Wi		15 1 10 Condagn			
Address 401 E. Douglas - S		EFH 2 0 :			
NAME OF PARTY RESPONSIBLE FOR P		nergy, Inc. 1901			
STATE OF KANSAS	COUNTY OF SEDGWICK	, ss. Wichita. Kansas			
Michael L. Considine above-described well, being fir statements, and matters here! the same are true and correct,	st duly sworn on oath, says: n contained and the log of th so help me God.	nployee of Operator) or (Operator) or That I have knowledge of the facts ne above-described well as filed that			
	(Signature)_	401 E. Douglas - Suite 500			
	(Address) _				
SUBSCRIBED AND	SWORN TO before me this 26t	$\cap$ ( ) $\cdot$ $\cap$			
	CAROLYN J. PJA ROTARY PUBLIC				
My Commission	Expires STATE OF KANSA My Appt. Exp. Sept. 5.	<u> </u>			

Form CP-4 Revised 05-88



## 15-193-20542-00-00

## WHITE

AND ELLIS DRILLING, Inc.

## DRILLERS LOG

rson Energ	gy, Inc.,	200 E. Fi	rst - #	414, W	ichita,	KS 67202
ite & Elli chita, Kar	s Drilli nsas 672	ng, Inc. 40 02	01 E. Do	ouglas	- Suite	e 500
ms				Well	No	1
T. 9s		R. 32W		Spot	SE SE	SW
	State	Kansas	S .	Elev.	<b>****</b> ********************************	<del></del>
;	a T					
8 5/8"		257'	with		170	sx.
			with			sx.
D & A		_ Total Dep	oth	4700 <b>'</b>		
						9-91
	From	То		Тој	ps	
	7 162 441 1300 2175 2900 3480 3665	441 1300 2175 2900 3480 3665 3860	TO La Ka B/ Ma Ch Mi	peka nsing nsas C KC-Ft. rmaton erokee ssissi	KC ity Scott ppi ED COMMISSION	3665 4055 4250 4358 4397 4480 4655
	ite & Ellichita, Karms  T. 9S  8 5/8"  D & A  ed 2-1	ite & Ellis Drilli chita, Kansas 672  ms  T. 9S  State  8 5/8"  Q  D & A  ed 2-11-91  From  7 162 441 1300 2175 2900 3480 3665	ite & Ellis Drilling, Inc. 46 chita, Kansas 67202  ms  T. 9S R. 32W  State Kansas  8 5/8" @ 257'  @  D & A Total Dependence of the state of the stat	### Total Depth    From   To   162   To   162   441   1300   1300   2175   2900   Ma   2900   3480   3665   3860   3860   4700   100	Total Depth	## Well No  T. 98

CONSERVATION DIVISION Wichita, Kansas