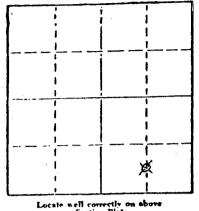
## 15-163-21050-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION



WELL PLUGGING RECORD

| Give All Information Completely Make Required Affidavit  | Roo  | • •           |                              |                           |                               | Rge. 16                                  | E/W         |  |  |
|--|--|---------------|------------------------------|---------------------------|-------------------------------|--|-------------|--|--|
| Mail or Deliver Report to Conservation Division  | Location as "NE/CNW1SW1" or footage from lines  C S1/2 SE              |               |                              |                           |                               |  |             |  |  |
| State Corporation Comm.  | Lease Owner E.S.P. Development   |               |                              |                           |                               |  |             |  |  |
| 245 North Water  | Lease Name Linquist Well No. 1   |               |                              |                           |                               |  |             |  |  |
| Wichita, KS 67202  | Office Address % Lewis Eulert Paradise, Kansas                         |               |                              |                           |                               |  |             |  |  |
|  | Character of Well (Completed as Oil, Gas or Dry Hole)                  |               |                              |                           |                               |  |             |  |  |
|  | Dry hole   |               |                              |                           |                               |  |             |  |  |
|  | Date Well completed 4-18 1980 Application for plugging filed 4-18 1980 |               |                              |                           |                               |  |             |  |  |
|  | Application for plugging approved 4-18 1980                            |               |                              |                           |                               |  |             |  |  |
|  | Plugging commenced 4-18 1980   |               |                              |                           |                               |  |             |  |  |
|  | Plugging completed 4-18 1980   |               |                              |                           |                               |  |             |  |  |
|  | Reason for abandonment of well or producing formation dry hole         |               |                              |                           |                               |  |             |  |  |
|  | If a producing well is abandoned, date of last production 19           |               |                              |                           |                               |  |             |  |  |
| Locate well correctly on above<br>Section Plat   |  |               |                              |                           |                               | on Division                              | or          |  |  |
|  |  |               |                              | ng was co                 |                               | yes                                      | <del></del> |  |  |
| Name of Conservation Agent who sur<br>Producing formation  |  | th to top     |                              | ottom                     | <u>farion Sc</u><br>Total Der | th of Well 3                             | 3700'       |  |  |
| Show depth and thickness of all w  |  |               |                              |                           | _                             | <u>-</u>                                 | ,,,,,,,     |  |  |
|  |  |               |                              |                           |                               | 4  | •           |  |  |
| OIL, GAS OR WATER RECORDS  |  |               |                              |                           |                               | ASING RECOR                              |             |  |  |
|  | ONTENT   | FROM          | TO                           | SIZE                      | PUT IN                        | . PULLED_OUT                             | ·           |  |  |
| surface  |  | 0 ,           | 219                          | 8 5/8"                    | 219'                          | 0  | <del></del> |  |  |
|  |  |               |                              |                           |                               |  |             |  |  |
|  |  |               |                              |                           |                               |  |             |  |  |
| Describe in detail the manner  |  |               | l                            | <u> </u>                  |                               | 1  | <u> </u>    |  |  |
| was placed and the method or method plugs were used, state the character feet for each plug  | ods used<br>ter of se<br>set.  | in introd     | ucing it                     | t into the                | hold. I                       | f cement or feet to                      | other       |  |  |
| lst Plug set at 660  | ) with   | 70 sacks      | cement                       | t 50 <b>-</b> 50 g        | oz 6% ge                      | 21                                       |             |  |  |
| 2nd Plug set at 180  | with   | 20 sacks      | cement                       | : 50 <b>-</b> 50 <u>r</u> | oz 6% ge                      | <u> </u>                                 |             |  |  |
| 3rd Plug set at 40'  | with I   | 0 sacks       | cement                       | 50-50 pc                  | z 6% gel                      | *  |             |  |  |
|  |  |               |                              |                           |                               |  |             |  |  |
| 5 sacks in rathole   |  |               |                              |                           | *.                            |  | <u></u>     |  |  |
|  |  |               |                              |                           | - Offi                        |  |             |  |  |
| (If additional dos   | crintion   | is noose      | G PT 1164                    | a BACK of                 | this sheet                    | <u> </u>                                 |             |  |  |
| (If additional description is necessary, use BACK of this sheet) Name of Plugging Contractor Allied Cementing Co., Inc.  |  |               |                              |                           |                               |  |             |  |  |
|  |  |               |                              |                           | Co MAL                        | 2000                                     |             |  |  |
| STATE OF Kansas  | COUN   | ry of         | Graha                        |                           | Wichight.                     | S. S |             |  |  |
| Jerry M. Helberg   | . 61   |               | (emplo                       | yee of owr                | er) or /(o                    | wner or oper                             | ator)       |  |  |
| of the above-described well, being the facts, statements, and matters as filed and that the same are true  | s herein d   | contained     | on oath<br>and the<br>help m | log of the                | nat I may                     | e knowledge<br>escribed wel              | 11          |  |  |
| HOW HOW  | (Sig   | nature) ,     |                              | 5/                        | Zell                          | le-                                      |             |  |  |
| OTARIZ   |  |               | 80x-3                        |                           | l, Kansas                     | 67,650                                   |             |  |  |
| SUBSCRIBED AND SWORN TO before   | re me thi  | s <u>29th</u> | day                          |                           | ddress) \                     |  |             |  |  |
|  |  | 1             |                              | uce K                     | 2.1                           | · ·                                      | •           |  |  |
| My commission expires  | 1003   | ,             | Just                         | ice 1)                    | No                            | tary Public.                             |             |  |  |
| TO TO THE TANK THE THE TANK TH | 1700   | <del></del>   | $\nu$                        |                           |                               | •  |             |  |  |

## 15-163-21050-00-00

DRILLERS LOG

LINQUIST #1

CASING RECORD:

OPERATOR: E.S.P. Development

8 5/8" set at

CONTRACTOR: Helberg Oil Company

TOTAL DEPTH:

April 6, 1980 COMMENCED:

3700'

April 18, 1980 COMPLETED:

DESCRIPTION:

FOP SIZ SE

Sec. 23-10-16 Rooks County, Kansas

| FORMATION  | FROM  | TO R   | EMARKS     |
|--|---|--|------------|
| Shale Shale Shale Shale Shale Shale Shale Pyrite & Sand Stone Sand & Shale Anhydrite Anhydrite Shale & Lime Lime & Shale Lime Lime & Shale Shale & Lime Lime & Shale Shale & Lime Lime & Shale Shale & Lime Lime & Shale | 0<br>232<br>310<br>341<br>440<br>783<br>820<br>1260<br>1275<br>1610<br>1936<br>2098<br>2137<br>2152<br>2271<br>2392<br>2498<br>2608<br>2662<br>2725<br>2847<br>2953<br>3043<br>3125<br>3218<br>3312<br>3382<br>3456<br>3533<br>3621<br>3700 | 232<br>310<br>341<br>440<br>783<br>820<br>1260<br>1275<br>1610<br>1936<br>2098<br>2137<br>2152<br>2271<br>2392<br>2498<br>2608<br>2662<br>2725<br>2847<br>2953<br>3043<br>3125<br>3218<br>3312<br>3382<br>3456<br>3533<br>3621<br>3700 | S. A. 1980 |

I certify that the above is a true and correct copy of the log to the best of my knowledge.

HELBERG OIL COMPANY

M./Helberg

Subscribed and sworn to before me this 29th day of April,

ty commission expires 1913

Notary