

STATE CORPORATION COMMISSION

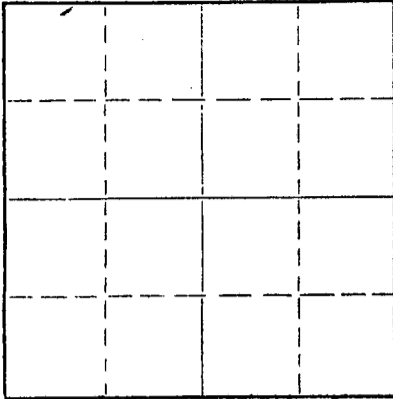
15-163-00011-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Rooks County, Sec. 26 Twp. 10S Rge. 16W (E) (W)

NORTH



Locate well correctly on above  
Section Plat

Location as NE CNW SW or feature from lines SW SW NE  
Lease Owner Murfin Drilling Company - Leben Drilling Company  
Lease Name DOTY Well No. One  
Office Address 617 Union Center Building - Wichita 2, Kansas  
Character of Well (completed as Oil Gas or Dry Hole) Dry Hole  
Date well completed 6/8/62 19\_\_  
Application for plugging filed 6/8/62 19\_\_  
Application for plugging approved 6/8/62 19\_\_  
Plugging commenced 6/8/62 19\_\_  
Plugging completed 6/8/62 19\_\_  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3730 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	183'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set first plug @ 540' with 20 sacks. Set second plug @ 180' with 20 sacks. Set third plug @ 30' with 10 sacks.

RECEIVED  
STATE CORPORATION COMMISSION

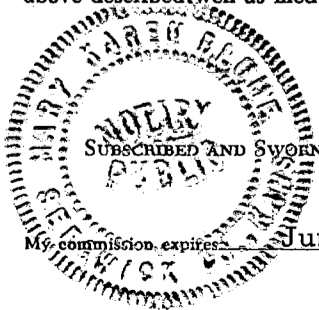
JUN 18 1962  
O6 18-1962  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
I. Fred Murfin - Partner (employee of owner) or (owner or co-owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) I. Fred Murfin  
617 Union Center Bldg. - Wichita 2, Kansas  
(Address)



SUBSCRIBED AND SWORN to before me this 14th day of June, 19 62

My commission expires June 14, 1964

Mary Helen Blume  
Notary Public.



WELL LOG

15-163-00011-00-00

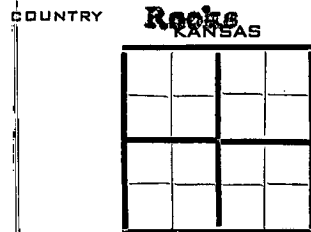
COMPANY **Murfin Drig. Co. - Loben Drig. Co.**

SEC. **26 T. 10S R. 16W**

FARM **DOTY** NO. **One**

LOC. **SW SW NE**

TOTAL DEPTH **3730'**  
COMM. **6/8/62** COMP. **6/8/62**  
SHOT OR TREATED **No**  
CONTRACTOR **Murfin Drilling Company**  
ISSUED



CASING  
20 10  
15 8 **5/8" 183' with 140 Sacks cement**  
12 6  
13 5

ELEVATION **2091' KB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

**185' 12 1/4" Surface Hole**  
**575' Shale**  
**820' Shale & Sand**  
**856' Hard Sand (Pyrite)**  
**975' Sand-Shale**  
**1282' Red Bed-Shale**  
**1317' Anhydrite**  
**1845' Shale & Shells**  
**3225' Lime & Shale**  
**3267' Lime**  
**3350' Lime & Shale**  
**3675' Lime**  
**3730' Lime & Chert**  
**3730' Rotary Total Depth**

SAMPLE TOPS:

**Topeka 3043'**  
**Hoebner 3281'**  
**Toronto 3302'**  
**Lansing/Kansas City 3327'**  
**Base/Kansas City 3597'**  
**Conglomerate 3681'**  
**Rotary Total Depth 3730'**

**ELECTRIC LOG TOPS: - None**

**DST: - None**

**CORES: - None**

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 18 1962  
06-18-1962  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the DOTY #1 well.

Subscribed and sworn to before me this 14th day of June 19 62

My Commission Expires: June 14, 1964

*Fred Murfin*  
*May [Signature]*  
NOTARY PUBLIC

