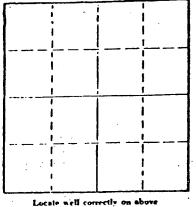


## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mail or D Cons Stat 245 Wich



## WELL PLUGGING RECORD

Make Required Affidavit	F	Rooks	Cou	nty. Sec.	27 Twp.	OS Rge. 1	6 <b>80</b> W
Mail or Deliver Report to	Locatio	n as "NE/	CNW}SW}	" or foota	age from 1	ines	
Conservation Division			NW_SW	SW			
State Corporation Comm.	Lease C	wner Rair	s & Wil	liamson Oi	1 Co., Inc	·	· · · · ·
245 North Water	Lease N				W	ell No	#1
Wichita, KS 67202	Office	Address 43	5 Page	Court, 220	) W. Dougla	as, Wichita	a, Ks.
	Charact	er of Wel	1 (Comp	leted as (	Dil, Gas o	r Dry Hole	•)
			D	ry Hole			
	Date We	11 comple	ted			5-22-78	19
	Applica	tion for	pluggin	g filed		5-22-78	19
	Applica	tion for	pluggin	g approved	1	5-22-78	19
	Pluggin	g commenc	ed			5-22-78	19
	Pluggin	g complet	ed			5-22-78	19
	Reason	for aband	onment	of well or	r producin	g formatio	on
	T.f. 0 - 7	Commercial	quanti	ties of oi	1 not four	nd	ation
	II a pr	oducing w	ell is	abandoned,	, date of	iast produ	19
	Was per	mission o	btained	from the	Conservat	ion Divisi	
Locate well correctly on above Section Plat					ommenced?	Yes	
Name of Conservation Agent who su							as
Producing formation		th to top		ottom		pth of Wel	
Show depth and thickness of all w		-			·	-	2.4=3
	•	J					
OIL, GAS OR WATER RECORDS						CASING_REC	CORD
TODAY TON	DAMBERTO	. FROM	То	SIZE	PUT IN	. PULLED	
FORMATION (X	DNTENT	. FROM	10		-	·	
			<del></del>	8 5/8"	205'	None	
				<del> </del>	<del> </del>	<del> </del>	
	. — —		<del> </del>		<del> </del>	<del> </del>	
		<del></del>	<del> </del>	<del>                                     </del>	<del> </del>	+	· · · · · · ·
Describe in detail the manner	in which	the well	was nlu	gged indi	cating wh	ere the mi	d fluid
plugs were used, state the charac feet for each plug	set			REC	EIN COMMISS	feet	
		<u>  @ 550' w</u>		CTRICLO	13/19/0	18	<del></del>
		1 @ 185' w		in white	X 3 -19	10%	
	Pluc	<u>1 @ 40' w</u>	/10 sx.		5-21 DIVIS	2/01.	
		· <del></del>			CF LANTION KSWEST	<u> </u>	<del></del> ·
		<del> </del>			Skrichita, Nam		
<u> </u>					<del></del>		
	<del></del>			<del></del>			
	<del></del>	<del></del>		<del></del>			<del></del>
(If additional des					this shee	τ)	
Name of Plugging Contractor Ra	ins & Wil	<u>liamson</u> 0	<u>il Co.,</u>	Inc.			
						•	
STATE OF Kansas	COUNT	Y OF	Sed	gwick	,	ss.	
Wilson Rains, President of F	Rains & Wi	lliamson	emplo	yee of ow	ner) or (o	wner or o	perator)
of the above-described well, being	iirst di	ily sworn	on oatn	, says:	inat i -nav	e-knom reas	geoi
the facts, statements, and matters	herein c	contained	and the	log of the	he above-d	lescribed v	well
as filed and that the same are tru	e and cor	rect. So	nerb	e you.			
	(Star	nature) 🥢	/////	10:01	Con and		•
	OIG		11115	July 1	journe		
		43 <u>5_P</u>	age Cou	rt, 220 W	_Douglas, Address)	Wichita, J	ks.67202
SUBSCRIBED AND SWORN TO befor	e me this	26	day	•	May	, 19	78
			ナー	• •		, .	, -
STAP		1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Van	anela	mod	(cen)	
			1	i+2 M ^-	No	tary Publ:	ic.
My commission expires 10-4-7	<i>1</i> 9.		//Juan	ita M. Gre	en.		,
A B L		·, ·, <del></del>					

## DRILLER'S LOG

COMPANY:	Rains & Wil	liamsön	0il Co.,	lńċ.	SEC. 27	T. 10s	R. 16W
	the second second second			The state of the s			

LOC. NW SW SW

WELL NAME: Nelson #1

COUNTY: Rooks

RIG NO. #4

TOTAL DEPTH 37201

ELEVATION 2056 GL 2061 KB

**COMMENCED: 5-14-78** 

COMPLETED: 5-22-78

10

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE:

8 5/8" @ 205' w/150 sx. common, 2% gel, 3% cc.

PRODUCTION: DEA

LOG (Figures Indicate Bottom of Formations)

Rock & Shale	155
Shale & Sand	215
Sand & Shale	1005
Redbed & Shale	1247
Shale & Redbed	1685
Redbed & Shale	1935
Shale & Lime	2090
Shale	2355
Shale & Lime	2570
Shale	2695
Lime & Shale	2920
Shale & Lime	2997
Shale	3030
Lime & Shale	3035
Shale & Lime	3200
Lime	3368
Lime & Shale	3450
Lime	3720
ROTARY TOTAL DEPTH	3720

STATE OF Kansas	
COUNTY OF Sedgwick	-)'_SS:
I, Wilson Rains, President	of Rains & Williamson Oil Co., Inc.
upon oath state that the above an	d foregoing is a true and correct copy of the log of the
Nelson #1	well.

Red and sworn to before me this 26 day of May

, My Appointment Expires:

10-4-79