

API NUMBER 15-163-22,972-00-60

LEASE NAME Comeau "C"

WELL NUMBER 1

2970 Ft. from S Section Line

2130 Ft. from E Section Line

SEC. 5 TWP. 10 RGE. 16 (X) or (W)

COUNTY Rooks

Date Well Completed 1-24-88

Plugging Commenced 1-24-88

Plugging Completed 1-24-88

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Viking Resources

ADDRESS 120 S. Market, Suite 518, Wichita, KS  
67202-3819

PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1-19-88 (date)

by Gilbert Leiker (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3580'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		213'	0'	8-5/8"	213'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged hole w/215 sx 60/40 Pozmix, 6% gel as follows:  
20 sx @ 3534', 20 sx @ 1240', 100 sx & 1 sx Flocele @ 800',  
40 sx @ 240', 10 sx & wood plug @ 40', 10 sx R.H., 15 sx M.H.  
 (If additional description is necessary, use BACK of this form.)  
P.D.? @ 4:00 p.m., 1-24-88.

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P.O. Box 1009, McPherson, KS 67460

STATE OF Kansas COUNTY OF Sedgwick, ss.

JAMES B. DENLIN (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James B. Denlin

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 24th day of March, 1988

RECEIVED  
 STATE CORPORATION COMMISSION  
Paula R. Dunagan Notary Public

My Commission Expires: 2 March 1989

MAR 28 1988  
 3-28-88  
 CONSERVATION DIVISION  
 Wichita, Kansas