STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

| API NUMBER  | 15-163-22,876-00-00 |  |  |  |  |  |
|-------------|---------------------|--|--|--|--|--|
| LEASE NAME_ | Comeau              |  |  |  |  |  |
| VELL NUMBER | 1                   |  |  |  |  |  |

| ·  |  | TYPE        |              |                  |  | VELL NUMBER                                    | <u>,                                    </u> |   |  |
|--|--|-------------|--------------|------------------|--|--|--|---|--|
|  |  |             |              | complete         |  | SPOT LOCATI                                    | ON C E/2                                     | W/2 SE/4                                |  |
| •  | and return to Cons. Div.<br>office within 30 days. |             |              |                  |  |  |  |   |  |
| LEASE OPERATOR_Black Petroleum Company   |  |             |              |                  |  | SEC. 5 TWP. 10SRGE. 16W( Elor (W) COUNTY Rooks |  |   |  |
| ADDRESS 527 Union Center   | , Wichita,   | Ks. 672     | 02           | <del></del>      |  | Date Well (                                    |  | 3/18/86                                 |  |
| 216 267 0272   |  |             |              | - 5060           |  |  |  |   |  |
| PHONE (316) 264-9342   | OPERAT   | ORS LICE    | NSE NO       | 0. 3068          |  | Plugging Co                                    |  |   |  |
| Character of Well D & A (Oll, Gas, D&A, SWD, Input   | īt, Water S  | upply We    | 11)          |                  | , F  | Plugging Co                                    | ompleted_                                    | 3/17/00                                 |  |
| Did you notify the KCC/KI  | HE Joint D   | istrict (   | Offic        | e prior t        | o pluggin  | ng this we                                     | Yes Yes                                      |   |  |
| Which KCC/KDHE Joint Off   | ice did you  | notify?     | ]            | Hays, Kan        | sas - Mil  | ke Larson                                      |  |   |  |
| is ACO-1 filed? Yes  | lf not,  | is well     | log          | attached?        |  |  | <del></del>                                  | <del></del>                             |  |
| Producing formation  |  | Dept        | h to         | top              | bo   | ottom  | т.р3   | ,557'                                   |  |
| Show depth and thickness   | of all wat   | er, oll a   | and ga       | as format        | ions.  |  |  |   |  |
| OIL, GAS OR WATER RECORDS  | 5  | 1           |              |                  | CASING   | RECORD   | · · · · · · · · · · · · · · · · · · ·        | CL                                      |  |
| Formation  | Content  | From        | То           | Size             |  | Pulle  | ed out                                       | <del></del> ¦                           |  |
|  | ·  |             |              | 8 5/8''          | 281.61'  | _  |  |   |  |
|  |  | <del></del> |              |                  |  | _  |  | *                                       |  |
|  |  |             |              |                  |  |  |  |   |  |
| Describe in detail the ma  | nner In wh   | ich the     |              | as plugg         | ed indic   | l  | · e  |   |  |
| the mud fluid was placed   | and the me   | thod or a   | métho        | ds used i        | n introdu  | icing it ir                                    | nto  |   |  |
| the hole. If cement or of  |  |             |              | te, the c        | haracter   | of same ar                                     | ١d   |   |  |
| depth placed, from feet<br>1st Plug @ 3550'  | w/20  sx cen                                       | ment: 2nd   | 1 Plus       | e 0 1178'        | w/20 sx  | cement:  |  | <del></del>                             |  |
| 3rd Plug @ 690' w<br>Plug @ 40' w/10 s   | /100 sx cer  | nenț&f      | losea        | : 4th P1         | ug @ 320   | w/40_sx  | cement;                                      |   |  |
| Plug @ 40' w/10 s<br>(Plugs calculated   | x cement &   | solid bi    | ridge<br>205 | : 15 sx c        | <u>ement in</u><br>Pozmiy                        | rathole  |  |   |  |
| (Fings carculated  | by displac   | cement.)    | 200 8        | 5A 00/40         | I OZIILA   |  |  |   |  |
| (If additiona  | descripti  | on is ne    | cessa        | ry, use <u>B</u> | ACK of th  | nis form.)                                     |  |   |  |
| Name of Plugging Contract  | or Red Tig   | ger Drill   | ling (       | Company          |  | License  | No. 53                                       | 02                                      |  |
| Address 1720 KSB Build   | ing, Wichit  | ta, Kansa   | as 6         | 7202             |  | <del></del>                                    |  |   |  |
|  |  |             |              |                  |  |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| STATE OF Hansas  | C  | OUNTY OF    | Se           | dawick           | <del>,                                    </del> | ,55.   |  |   |  |
| Thomas & Blac  | k  |             |              | (-e.m-p-         | eves of c  | <del></del>                                    | or   |   |  |
| (operator) of above-describave knowledge of the  |  | _           |              | duly swor        | n on oath  | , says: Th                                     |  |   |  |
| the log of the above-desc  |  |             |              |                  |  |  |  |   |  |
| correct, so help me God.   |  |             |              | (Sign            | ature)   | Thomas   | E. Blac                                      | h                                       |  |
| MARTHA C. NUSSBAUM   |  | •           |              | (Addr            | ~-   | 27 Union                                       | 2) /2/21                                     |   |  |
| 5-19-90  | SUBSCRIB   | ED AND SI   | WORN 1       |                  |  | 26thday of                                     | March  | , 1986                                  |  |
| Control of the second s |  | -5 7.110 31 | •            | NA.              | CONTRACTOR OF THE SECONDARY                      | 1  | Surce !                                      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| My Commission evolves  | Laborari   | 19 19       | 91           | STATERODER       | 2 100C   | Notary Pul                                     | TIC  |   |  |

APR - 3 1986 4-3-86 CONSERVATION DIVISION

Wichita, Kansas

Form CP-4 Revised 01-84