

6 070273

API NUMBER 15-065-22, 107-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION SE-NW-NE, SEC. 8, T. 9 S, R 25 N10
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

4290 feet from S section line

1650 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5342

Lease Name FLY Well # 1-8

Operator: BEACON EXPLORATION CO.

County GRAHAM 134.36

Name & Address 410 17th ST. SUITE 2300

Well Total Depth 4124 feet

DENVER, COLORADO

Conductor Pipe: Size 0 feet

80202

Surface Casing: Size 8 5/8 feet 213

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated TAG # 183

Plugging Contractor ABERCROMBIE DRILLING, INC. License Number 2422

Address WICHITA, KANSAS 67202

Company to plug at: Hour: 8:00 PM Day: 17th Month: DEC Year: 19 84

Plugging proposal received from UNIT DRILLING

(company name) ABERCROMBIE DRILLING INC (phone) 303-825-1961

were: 8 5/8" - 213 FT SQ. CUL #/215^{SK 60} / 40 Pozmix 3% CA-CL. - (BY SUN OEM)

ORDER 200^{SK 50} / 50 Pozmix 6% - 3% CA-CL - 1^{SK 70} CELE AND 8 5/8" WIPEP PLUG.

SPOT WITH DRILL STEM- RECONDITION HOLE - HEAVY MUD BETWEEN ALL PLUGS.

LOWER SUCTION - 50 VIS. MUD. NO CIRCULATION PROBLEMS, BASE KC. WELK.

ELV. 2554 ANH. 2248 - (VIS. 50 - weight 9.8 - CHLORIDES 4000 PM.

Plugging Proposal Received by Marion Schmidt
DoK (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:30^{PM} Day: 17th Month: DEC Year: 19 84

ACTUAL PLUGGING REPORT ORDERED 200^{SK 50} / 50 Pozmix 6% - 3% CA-CL - 1^{SK 70} CELE - 8 5/8" PLUG

SPOTTED WITH DRILL STEM- RECONDITIONED HOLE; HEAVY MUD BETWEEN PLUGS.

1st PLUG @ 2280 #/30^{SK CNT}, 2nd PLUG @ 1350 FT #/100^{SK CNT} 1st CELE

3rd PLUG @ 270 FT #/50^{SK CNT}, 4th PLUG SOLID BRIDGE HULL'S - PLUG @ 40 FT #/10^{SK CNT}

10^{SK} IN RAT HOLE (CIRCULATE) (CEMENTED BY SUN OIL)

Remarks: _____
(if additional description is necessary, use BACK of this form)

INVOICED

DATE 1-7-85

INV. NO. 6312 12-17

Signed Marion Schmidt
DoK (TECHNICIAN)

STATE CORPORATION COMMISSION
Wichita, Kansas
12-21-84
DEC 21 1984

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 01-84