

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-21,896-00-00 ✓

NW, Sec. 10, T 9 S, R 25 WE

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5135

Lease Name PAINTIN Well # 1 **R**

Operator: J.O. FARMER INC.

County GRAHAM

Name & Address 370 W. WICHITA  
RUSSELL, KANSAS 67665

Well Total Depth 4075 feet 132.44

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 3/8 feet 270

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor J.O. FARMER DRILLING INC License Number 220

Address AS ABOVE

Company to plug at: Hour: PM Day: 16 Month: 12 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO HERMAN MICK

(company name) J.O. FARMER (phone) \_\_\_\_\_

were: 20 SX. @ 2222 BREAK CIRC.

100 SX. @ 1250

40 SX. @ 270

10 SX. @ 40 SBP.

ALLIED 10 SX. RATHOLE CIRC.

50/50 por. GEL 3%cc Signed Carl Goodrow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3:15 PM Day: 16 Month: 12 Year: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

AS ABOVE

Remarks: ELEV. 2450

ANHY 2222 +

ARB. NO

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

RECEIVED STATE CORPORATION COMMISSION

DATE 1-9-84

Signed Carl Goodrow  
(TECHNICIAN) ✓

INV. NO. 8140 W

DEC 27 1983

12-27-83

FORM CP-2/3  
Rev. 9-82 46