

6 070480

API NUMBER 15- 179- 20, 864- 00- 00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION SE-NW-JW, SEC. 24, T 9 S, R 26  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

1650 feet from S section line  
4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4569  
Operator: Jay Boy Oil, Inc.  
Name & Address: 8400 Hillmaney  
Wichita, Kansas 67206  
C. K. Morrison  
Lease Name Newman Well # 2  
County Sheridan 134.23  
Well Total Depth 4180 feet  
Conductor Pipe: Size 0 feet  
Surface Casing: Size 8 5/8 feet 270

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Allen Drilling Co License Number 5418  
Address Great Bend, Kansas

Company to plug at: Hour: 5:00 AM Day: 8th Month: May Year: 1986

Plugging proposal received from Joe Livingston  
(company name) Allen Drilling Co Inc (phone) 316-263-5781

were: 8 5/8" - 270 FT SP. CMC #185 SK 60/40 Formix 3% Ca-Cl. By B. J. Titan

Proposal: Order 205 SK 60/40 Formix Gel-Ca-Cl, 1" slake, + 8 5/8" Plug  
Spotted with Drill Stem, Recondition slake (viscosity) Mud Between all Plugs.  
(Perm Tomation) No Circulation Problems, mud Condition  
45 Viscosity, 9.6 Weight, 11.6 Waterloss

Plugging Proposal Received by M. Schmidt 201C  
(TECHNICIAN)

Plugging Operations attended by Agent? All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 5:00 AM Day: 8th Month: May Year: 1986

ACTUAL PLUGGING REPORT Ordered 205 SK 60/40 Formix Gel-Ca-Cl, 1" slake, + 8 5/8" Plug

Spotted with Drill Stem, Recondition slake, Heavy Mud Between Plugs  
1st Plug @ 2300 FT #1/30 SK cmt, 2ND Plug @ 1345 #1/100 SK cmt.  
#1 SK Cello Slake mixed in.  
3RD plug @ 300 FT #1/50 SK cmt, 4th Plug Solid Bridge Plug @ 40 to 0 #1/50 SK cmt.  
15 SK IN Rat Hole (circulate), Cemented by B. J. Titan.

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED MAY 16 1986  
STATE CORPORATION COMMISSION  
MAY 16 1986  
05-16-1986  
CONSERVATION DIVISION  
Wichita, Kansas  
M. Schmidt 201C  
(TECHNICIAN)

DATE \_\_\_\_\_  
INV. NO. 13866 5-8  
FORM CP-2/3 Rev. 01-84