

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

165° E of API NUMBER 15- 179-20, 671-00-00 ✓

SE-SW-SE, Sec. 12, T 9 S, R 27 W/2

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6041

Lease Name BREDDEN Well # 2

Operator: PETROVENTURES, INC.  
Name & Address 4704 HARLAN ST. #600  
DENVER, COLORADO.  
80212

County SHERIDAN

Well Total Depth 4120 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 311

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor DUNNE-GARDNER PET. INC. License Number #194

Address 200 W. DOUGLAS, #250 WICHITA, MO. 67202

Company to plug at: Hour: 9:00 AM Day: 15<sup>th</sup> Month: JAN. Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO HERB BOXBERGER

(company name) DUNNE + GARDNER PET. INC. (phone) 316-265-1611

were: 8 5/8" - 311<sup>ft</sup> SP. CUC. 1 1/2" / 240<sup>ft</sup> CNT. 6 3/4" FOMIX - 2% GEL - 3% CA-CL. (SWD)

ORDER 180. 5 1/2" FOMIX 6% GEL - 3% CA-CL. AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1<sup>st</sup> PLUG @ 2280<sup>ft</sup> 1 1/2" / 20<sup>ft</sup> CNT. → 2<sup>nd</sup> PLUG @ 1440<sup>ft</sup> 1 1/2" / 100<sup>ft</sup> CNT.

3<sup>rd</sup> PLUG @ 315<sup>ft</sup> 1 1/2" / 40<sup>ft</sup> CNT. → 4<sup>th</sup> PLUG SAND BRIDGE MULL'S PLUG @ 40<sup>ft</sup> 1.0" / 10<sup>ft</sup> CNT.

10<sup>th</sup> IN RAY HOLE. (CIRCULATE) Signed [Signature]  
(TECHNICIAN) (DOIC)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:00 AM Day: 15<sup>th</sup> Month: JAN. Year: 1983

ACTUAL PLUGGING REPORT

Did not Penetrate Achievable -  
(Plugged as above) (By Sun Cementing)

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

STATE CORPORATION COMMISSION

INVOICED  
DATE 3-10-83  
INV. NO. 3547-W

JAN 31 1983  
9-31-1983  
CONSERVATION DIVISION  
Wichita, Kansas

Signed [Signature]  
(TECHNICIAN) (DOIC)