

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-179-20,734-00-00
SW SW NE, Sec. 14, T 9 S, R 27 W/E
2310 feet from N/E section line
2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6041

Lease Name Breeden Well # 13

Operator: Petroventures, Inc.
Name & 165 S. Union Blvd.
Address Suite 670
Lakewood, Colorado 80228

County Sheridan

Well Total Depth 4165 feet 135.37

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 301

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor Wildcat Drilling Company License Number 9180 Tag # 1637

Address Suite 250, 200 W. Douglas, Wichita, Ks. 67202

Company to plug at: Hour: 9 AM Day: 11 Month: March Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Herb Boxberger

(company name) Wildcat Drilling Company (phone) (303)986-9560

were: 8 5/8" - 301' S.P. CUC w/220 sks cmt. common 2% gel-3% cal. cl. by Halliburton

Order 195 sks 50/50 pozmix 6% gel-3% cal. cl.- 1 sk flo-cele and 8 5/8" plug

spot with drill stem turn hole over, heavy mud between all plugs. No circulation

problems, no show or blow. No ar buckle, Elevation 2739 Anhy 2328'

Signed [Signature]
DOIC (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 9:15 AM Day: 11 Month: March Year: 1984

ACTUAL PLUGGING REPORT Ordered 195 sks 50/50 pozmix 6% gel-3% cal. cl - 1 sk cello
flake and 8 5/8" plug. Spotted with drill stem turned hole over- heavy mud between
all plugs. 1st plug @ 2340' w/25 sks cmt.

2nd plug @ 1470' w/100 sks and 1 sk cello flake

3rd plug @ 300' w.50 sks cmt.

4th plug Solid Birdge hulls plug @ 40' w/10 sks cmt

10 sks in Rat Hole Circualted (Cemented by Halliburton)

Remarks:

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~did~~ / did not) observe this plugging.

INVOICED

DATE 3-22-84
INV. NO. 0887
3-11

RECEIVED
STATE CORPORATION COMMISSION
MAR 19 1984
03-19-1984
CONSERVATION DIVISION
Wichita, Kansas

Signed [Signature]
DOIC (TECHNICIAN)