## 4-032262

| TO:   | API Number                            | :15-179-20,795                  | -00-00  |
|---|---------------------------------------|---------------------------------|---|
| STATE CORPORATION COMMISSION  |                                       |                                 |   |
| CONSERVATION DIVISION - PLUGGING  | <b>NE NW NW</b> /4                    |                                 |   |
| 130 SOUTH MARKET, SUITE 2078  | 4950 f                                |                                 |   |
| WICHITA, KANSAS 67202   | <u>4290</u> f                         | eet from E sec                  | tion line                                     |
| Operator license#_3736_   | Lease: Popp                           | Wel                             | l # <u> </u>                                  |
| Operator: RLT Investment  | County: Sher                          | idan                            | 135120  |
| Address: HCR-01 - Box 63  | Well total depth                      | 4160                            | feet  |
| Morland, Kansas 67650   | Conductor Pipe:_<br>Surface pipe 8 5/ | 0 inch @_                       | <b>0</b> feet                                 |
| Aband. oil well_X_, Gas well, Input well  | , SWD, D & A                          |                                 |   |
| Plugging contractor: Allied Cement Company  |                                       |                                 |   |
| Address: Russell, Kansas 67665  |                                       |                                 |   |
| Company to plug at: Hour: P.M. Day: 17  | Month: Sept                           | ember Year                      | : 1997  |
| Plugging proposal received from: Leon   |                                       |                                 |   |
| Company: RLT Investment Were: Order 350 sxs 60/40 pozmix - 10% g                                | Phone:                                | <u> </u>                        | <u> </u>                                      |
| Were: Order 350:sxs 60/40 pozmix - 10% g  | gel - 500# hulls. s                   | STATE PERSON                    |   |
|   | *                                     | WIE CORPORATIONED               |   |
|   |                                       | - NO. TON COM                   | Milan.  |
|   |                                       | _06/                            | 810N  |
|   | C)                                    | ONSERVATION DIVISION Wichita IV |   |
|   | . 90                                  | WERVATION 199                   | ~   |
| Plugging Proposal Received by: Carl Goodr   | :ow                                   | Wichita, Kansas                 | 1   |
| Plugging operations attended by agent? All[ X   |                                       | ie[ ]                           |   |
| Completed: Hour:12:00 P.M., Day:17 Month:   | September                             | _, Year: <b>19</b>              | 97  |
| Actual plugging report: <u>8 5/8" set at 344' w/cwc. Prod. Perfs 3848' - 3850'. Perf at 228</u> | 250 sxs cwc. 5 1/2                    | " set at 4147'                  | w/175 sxs.                                    |
| Squeezed 5 1/2" with 300 sxs cement blend wi  |                                       |                                 |   |
| Held. Squeezed 8 5/8" with 10 sxs cement blend  | to Max. P.S.I. 50                     | 0#. Held. Pl                    | ug complete.                                  |
|   |                                       |                                 |   |
|   |                                       |                                 |   |
|   |                                       |                                 |   |
| Remarks:  |                                       | •                               |   |
| Condition of casing(in hole): GOODBAD   | Anhy n                                | lug: YES X                      | NO  |
| Bottom plug(in place): YES, CALC,   | NO Dakota                             | plug: YES X                     | NO  |
| Plugged through TUBING, CASING  | Elevation:                            |                                 | GL  |
| I did[ x ] / did not[ ] observe the plugging  | C                                     | & Goodroe                       |   |
| NVOICEN   | 100                                   | (agent)                         | <u>u.                                    </u> |
|   | · ·                                   |                                 | Form CP-2/3                                   |
| DATE  |                                       |                                 |   |
| 'NY, Ma   |                                       |                                 |   |