

INVOICED

DATE \_\_\_\_\_

INV. NO. \_\_\_\_\_

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

SEP 10 1959  
09-10-1959  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-179-00149-00-00

File No. \_\_\_\_\_ County: SHERIDAN

Location: NW NW NE Sec. 36 Twp. 9 Rge. 76 (E) (W) K

Name of Field: \_\_\_\_\_ Total Depth: 412.5

I have this date completed supervision of plugging of:

Lease Name: Ocie <sup>McC 247</sup> FORE Well No. #1

Operator's Full Name: NATIONAL COOPERATIVE ASS'N.

Complete Address: \_\_\_\_\_

Plugging Contractor: EMPIRE Drilling Co tools.

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 10 A.M. Day 28 Month Aug Year 59

The above well was plugged as follows:

Mud to 600' 205x CEM - Mud to 260' 205x  
CEM - Mud to 40' 105x CEM to BASE OF  
CELLAR, 263' of 8 7/8" SURFACE CASING.

Signed: A. W. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks: