

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-179-05520-00-00

File No. \_\_\_\_\_ County: Graham

Location: C SW NE Sec. 20 Twp. 9 Rge. 26 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4085

I have this date completed supervision of plugging of:

Lease Name: RICHARDS Well No. #1

Operator's Full Name: IMPERIAL OIL OF KANS INC.

Complete Address: \_\_\_\_\_

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4 P.M. Day 21 Month APRIL Year 59

The above well was plugged as follows:

Mudded BACK to 550' 20SX CEMENT - Mudded  
BACK to 200' 20SX CEMENT - Mudded BACK to  
40' 10SX CEMENT to BASE OF CELLAR. 210' of 8 7/8"  
SURFACE CASING

04-25-1959  
APR 25 1959

CONSERVATION DIVISION  
Wichita, Kansas

Signed: A. D. J. [Signature]  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 20 T. 9 R. 26 W  
BOOK PAGE 43 LINE 40