

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-179-00067-00-00

File No. _____ County: SHERIDAN

Location: SW SW NE Sec. 25 Twp. 9 Rge. 26 (E) (W)

Name of Field: _____ Total Depth: 4155

I have this date completed supervision of plugging of:

Lease Name: TRANSUE Well No. #1

Operator's Full Name: MURFIN, BRUNSON-SPINES

Complete Address: SUITE 617, UNION CENTER Bldg, Wichita, Ks.

Plugging Contractor: MURFIN Drlg Co.

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4:30 P.M. Day 9 Month Nov Year 58

The above well was plugged as follows:

Mudded Back to 600' 20 SX CEMENT Mudded
Back to 365' 20 SX CEMENT - Mudded BACK to 40'
10 SX CEMENT to BASE OF CELL 269' 9 8/8" SURFACE
CASING.

Signed: A D Johnson
Conservation Division Agent

Reviewed: J Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 25 T. 9 R. 26
BOOK PAGE 149 LINE 14

RECEIVED
STATE CORPORATION COMMISSION
11-18-1958
NOV 18 1958
CONSERVATION DIVISION
Wichita, Kansas