

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building 212 North Market Wichita 2; Kansas

RECEIVED STATE CORPORATION COMMISSION

APR 1

1968

15-179-20082-00-00

CONSERVATION DIVISION Wichita, Kansas 04-01-1968

| Operator's Full Name_  | Graves Drill:                         | ing Company,           |             |           |                          | 3                 |  |
|--|---------------------------------------|------------------------|-------------|-----------|--------------------------|-------------------|--|
| Complete Address:  | 505 Union Cer                         | nter, Wichita,         | Kansa       | S.        | ·                        |                   | •                                      |
| Lease Name   | Pratt                                 |                        |             | Well No   | 1                        | <del></del>       |  |
| Location   | SE-SE-SE                              | Se                     | c. <u>4</u> | Twp. 9    | _Rge                     | (E)               | (W) <sub>28</sub>                      |
| County   | Sheridan                              |                        | Total       | l Depth_  | 4135                     | •                 |  |
| Abandoned Oil Well   | Gas Well_                             | Input Wel              | 1           | SWD Well  | D &                      | <b>A</b> <u>X</u> |  |
| Other well as hereaft  | er indicated:_                        |                        |             |           |                          |                   | ······································ |
| Plugging Contractors_  | Murfin Drill:                         | ing Company,           |             |           |                          |                   |  |
| Address:   | 617 Union Cer                         | nter, Wichita,         | Kansa       | s. 1      | License No               | •                 |  |
| Operation Completed:   | Hour 7:00 PM                          | Day 27                 | Month       | 3         | Year_                    | 1968              | ·                                      |
| The Above well was pl<br>242'8 5/8" Surface p<br>Top of Dakota section | pipe, cement c                        |                        | 180 S       | х.        |                          | ,                 |  |
| Circulated hole with h   | neavy mud. Pul                        | lled DP to 145         | 01 and      | displace  | d 100 Sx.                | cement            | thru                                   |
| DP from 1450' to 1125  | Pulled DP                             | to 270' and di         | splace      | d 20 Sx.  | cement th                | ru DP fr          | om                                     |
| 270' to 210'. Pulled   | DP, set bridge                        | e @ 40' with 2         | sack        | hulls and | 10 Sx. c                 | ement to          | <u> </u>                               |
| bottom of cellar.  | · · · · · · · · · · · · · · · · · · · |                        |             |           |                          | ,                 | ·                                      |
|  |                                       |                        |             |           |                          |                   |  |
| I hereby certify that  DATE  | 4/1/6                                 | l was plugged  8  00-4 |             | igned: /  | edi<br>// /<br>il Pluggi | ng Super          | Nale                                   |