KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPO

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

INV. NO.

15-179-20017-00-00

| 4 | RECORM | | 9.0- | |
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| CONS | 06- | 26 - N | 987 107 | " خ |
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| Operator's Full Name_ | Murfin Drilling | Company, | | |
|---------------------------|--------------------|-------------------|---------------------------------------|----------------|
| Complete Address: | 617 Union Cente | r, Wichita, Kan | sas. | |
| Lease Name | | Well | No4_ | ! |
| Location | NW-SW-NW | Sec5Twp | . <u>9</u> Rge | (E)(W) 28 |
| County | Sheridan | Total Dep | th4065 | |
| Abandoned Oil Well | Gas Well | Input Wells | WD Well | _D & AX |
| Other well as hereaft | er indicated: | | | |
| Plugging Contractor: | Above | | | |
| Address: | | | Licens | e No |
| Operation Completed: | Hour 3:30AM Day | 23 Month | 6 Yes | r 1967 |
| The Above well was pl | ugged as follows: | | - | |
| 182 ' 8 5/8" Surfa | ce pipe, cement | circulated with | 130 Sx. | |
| Circulated hole wi | | | | |
| cement thru DP: H | | , | | • |
| thru DP. Heavy mu | ıd to 40', set plı | ıg with ½ sack h | ulls and l | O Sx. cement |
| to bottom of cella | r. | | | • |
| | | | | |
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| | | | · · · · · · · · · · · · · · · · · · · | |
| hereby certify that | the above well was | plugged as herein | stated./ | ^ / |
| , | VOICED | Signed: | • 14. | 1. Theher |
| | , | | Well Plugg | ing Supervisor |
| DATE | 6/27/61 5466-W | | • | |