ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

Dear Sir:



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 47202 RECEIVED

STATE CORPORATION COMMISSION

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

SEP 1 8 1968
CONSERVATION DIVISION
Wichita, Kansas

09-18-1968

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

15-179.20133-00-00

Mr. Bill Draper	of Gabber	rt-Jones, Incorpor	ated, has this
date requested permis	sion to plug the	following descri	bed well:
Mr. Draper	guarante	es payment of the	plugging fee.
Operator's full Name:	Koch Exploratio	on Company,	
Complete Address:	Box #2256, Wich	nita, Kansas.	
Lease Name:	Patmon	Well No.	11
Location:	SE-NE-SW	Sec. 5 Twp. 9	Rge(E)(W)29
County:	Sheridan	Total Depth 423	O' Oil Well
Gas WellInput Wel	ll6WD Well_	Ď&A X L	ost Hole
Wr. Draper	was instru	cted to plug the	well as follows:
231'8 5/8" Surface pipe, cement circulated with 210 Sx.			
Top of Dakota section	@'925 ' •	· .	
Circulate hole with h	eavy mud. Pull	DP to 1150' and d	isplace 100 Sx.
cement thru DP. Pull Pull DP. set bridge @			
of cellar.			

Very truly yours,

Conservation Division Agent