

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-193-20044-00-00

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 STATE CORPORATION CE IVED

OCT 3 0 1972

Wichita, Kansas

10-30-1973

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Dear	Si	r	•

Mr.	Norma	n Cook	of	Abercro	ombie D	rillin	g, Inc.	has t	his
date	requeste	d permiss	ion to p	lug the	follow	ing de	scribed	well:	
Mr	Cook	<u>, , , , , , , , , , , , , , , , , , , </u>	g	uarantee	s paym	ent of	the plu	igging i	ee.
Opera	ator's ful	ll Name:_	Abercrom	bie Dri	Lling,	Incorp	orated,		
Comp1	lete Addre	ess:	801 Unio	n Center	, Wich	ita, K	ansas.		
Lease	Name:		Evans			Well	No	1	
Locat	tion:		NW-NE		Sec. 5	Twp.	9 Rge.	(E)	(w) 31
Count	ty:		Thomas		_Total	Depth	43251	Oil Wel	1
Gas V	Vell	Input Wel	1sw	D Well_	D :	& A_X	Lost	Hole	
Mr	Cook		was	instruc	ted to	plug	the well	. as fol	lows;
260'8 5/8" Surface casing, cement circulated with 175 Sx. Top of Dakota section @ 1450'.									
	late hole								
ull 1	t thru DP DP, set b	ridge 🛭 4							
ottor	n of cella	ar.	, ,						

Very truly yours,

Conservation Division Agent