



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

RECEIVED
STATE CORPORATION COMMISSION

JUL 9 1959
07-09-1959
CONSERVATION DIVISION
Wichita, Kansas

Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-193-00038-00-00

Dear Sir:

I have this date June 28, 1959, authorized the following plugging operation:

Operator's Full Name: Marfin-Aurora

Complete Address: 1107 Union Natl Bg - Wichita Kans.

Lease Name: Nike Well No. 1

Location: C Sw Sw Sec. 34 Twp. 9 Rge. 35 (E) (W)

County: Thomas Total Depth: 4950

Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated: Any Hole

Operator was instructed to plug well as follows:

Run Pitts cir hole with heavy mud, set cementing plug at 600' and displace 20 sack cement thru drill pipe, heavy mud to 190' set cementing plug and displace 15 sack cement, heavy mud to 400' set and tie cementing plug in place and top with 10 sack cement.

Very truly yours,

Signed: Albert P. Luker
Conservation Division Agent

PLUGGING
FILE SEC. 34 T. 9 R. 35W
BOOK PAGE 50 LINE 27