6 040379

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION – PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

API NUMBER 15- *193 - 20,352 - 00 - 00*

C- ~NE-NW~¼ SEC. *25* , T *9* S, R *33* W ~~/E~~

_____ - _____ feet from S section line

_____ - _____ feet from E section line

Operator License # *5205*

Lease Name *Thorpe* Well # *1*

Operator: *Mid-Continent Energy Corp.* County *Thomas*   *154.05*
Name &
Address *120 S. Market*

Well Total Depth *4740* feet

Suite 310

Conductor Pipe: Size ___—___ feet __—__

Wichita, Kansas 67202

Surface Casing: Size *8⅝* feet *307w/225 sx*

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A *X*

Other well as hereinafter indicated ___—___

Plugging Contractor *Allen Dlg. Co.* License Number _____

Address *Gt. Bend, Ks*

Company to plug at: Hour: _____ Day: *28* Month: *5* Year: 19 *85*

Plugging proposal received from *Craig Christopher*

(company name) *Allen Dlg Co.* (phone) _____

were: *Ordered 200 sx 50/50 poz 6%gel - 3% cc*
+ 8⅝" W plug.
Circ. heavy mud between all plugs

_____ Plugging Proposal Received by *Dennis L. Hamel*
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None *X*

Operations Completed: Hour: *3:15 AM* Day: *29* Month: *5* Year: 19 *85*

ACTUAL PLUGGING REPORT *Spot 40 sx @ 2200'*
" 100 sx @ 1800'
" 40 sx @ 320'
" 10 sx @ 40'
" 10 sx in R.H.

RECEIVED
STATE CORPORATION COMMISSION
JUN 05 1985
06-05-1985
CONSERVATION DIVISION
Wichita, Kansas

Remarks: *Sur. Cement*
(If additional description is necessary, use BACK of this form.)

INVOICED

I did (did not) observe this plugging.

DATE *6-7-85*

INV. NO. *8441*
5-29

Signed *Dennis L. Hamel* *5-31-85*
(TECHNICIAN)

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FORM CP-2/3
Rev. 01-84