

110006
6 ~~090236~~

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-193 20,360-00-00
C SW NW SEC. 27, T. 9 S, R 33 (W) @
3300 feet from S section line
4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5151

Lease Name Jean Well # 1-27

Operator: Gear Petroleum
Name & Address: 300 Sutton Place
Wichita, KS 67202

County Thomas 154.05

Well Total Depth 4740 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size _____ feet 330 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Red Tiger License Number 5302

Address Wichita, KS 67202

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 1985

Plugging proposal received from Bruce Fickel

(company name) _____ (phone) _____

were: Order 180 SX 60/40 permix 6% gel

EI 3160 KB 2683 ft deep Anleydr No Arbuckle

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:06 AM Day: 2 Month: July Year: 1985

ACTUAL PLUGGING REPORT	1st plug	2690 ft	20 SX
	2nd "	1860 ft	100 SX
	3rd "	380 ft	40 SX
	4th "	40 ft	10 SX on solid bridge
	Patrolle		10 SX

Remarks: Sun Cementing
(If additional description is necessary use BACK of this form.)

INVOICED

DATE AUG 07 1985

INV. NO. 9433

RECEIVED STATE CORPORATION COMMISSION

AUG 5 1985

CONSERVATION DIVISION
Wichita, Kansas

46
8-3-85
Mike Larson
Geologist