

6 040381

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-193-20,339-00-00  
**PLUGGED**  
SE-SE-NE-1/4, SEC. 28, T. 9 S, R. 33 W. 1/2

TECHNICIAN'S PLUGGING REPORT

Operator License # 5063  
Operator: Energy Exp. Inc.  
Name & Address: 1002 S. Brady  
Wichita, Kansas  
67211

\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line  
Lease Name: James Well # 1  
County: Thomas 155.35  
Well Total Depth: 4780 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 386' w/ 275' sx

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor: Abercrombie Delp. License Number \_\_\_\_\_

Address: Wichita, KS

Company to plug at: Hour: 4:30 PM Day: 3 Month: 6 Year: 19 85

Plugging proposal received from: Wally Towns

(company name) Abercrombie (phone) \_\_\_\_\_

were: Ordered 2 1/2" sx. 5/8" prog. 6' pad 3 7/8" cc v 8 5/8" w. plug  
To condition hole before plugging.

Plugging Proposal Received by: Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 4:30 PM Day: 3 Month: 6 Year: 19 85

ACTUAL PLUGGING REPORT Spot 40 sx @ 2750'

- " 100 sx @ 1870' w/ 2 sx hulls
- " 40 sx. c 390'
- " 10 sx @ 40'
- " 10 sx in R. Hole
- " 10 sx in M. Hole

RECEIVED  
STATE CORPORATION COMMISSION

JUN 17 1985  
06-17-1985  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

**PLUGGED**  
(did not) observe this plugging.

DATE 6-19-85

INV. NO. 8593  
6-3

Signed Dennis L. Hamel  
(TECHNICIAN)

6-13-85  
mm