

6 060578

API NUMBER 15-193-20, 355-00-00

SW, SEC. 32, T. 9 S, R. 33 W

330 feet from S section line

2970 feet from E section line

Lease Name Norma Lunsford Well # 48-32

County Thomas 154.70

Well Total Depth 4760 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 389' w/ 300'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 601

Address Wichita, Mo. 67202

Company to plug at: Hour: 10:00 PM Day: 1 Month: June Year: 19 85

Plugging proposal received from Steven Carlton

(company name) Murfin Drilling Co. (phone) _____

were: Order 180 lb 50 pol mix - 6" Pol - 3 1/2 Gal. U. 1st Flo. Cal & 8 5/8" plug.
Spot w/ drill pipe w/ no less than 36 lbs mud between all plug.

Plugging Proposal Received by Ethel J. Schell
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:15 PM Day: 1 Month: June Year: 19 85

ACTUAL PLUGGING REPORT

1st plug C 2725' w/ 20 sh.
2nd plug C 900' w/ 100 sh.
3rd plug C 425' w/ 40 sh.
4th plug - solid bridge of hulls & plug C 40' w/ 10 sh.
10 sh in rat hole.

Remarks: By seen

RECEIVED
STATE CORPORATION COMMISSION
JUN 07 1985
06-07-1985
CONSERVATION DIVISION

(If additional description is necessary, use BACK of this report)
SIGNED Ethel J. Schell
(TECHNICIAN)

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 7506

Operator: First Energy Corp.

Name & Address 16701 Greengrass Park Dr.

Houston, Tx

77060

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

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DATE 6-18-85
8541
6-1

JUL 12 1985