3-13 4-<u>041889</u>

"; 	3 DT 37 1 45 100 00	550mmon 0 0
ro:	API Number: 15-193-20,	660-20
STATE CORPORATION COMMISSION	180'N.& 150'E.	
CONSERVATION DIVISION - PLUGGING	<u>C NE /4 SEC. 14</u>	, <u>09</u> S, <u>34</u> W
130 SOUTH MARKET, SUITE 2078	1140 feet from N	section line
NICHITA, KANSAS 67202	1170 feet from E	section line
· · ·		
Operator license# 5422	Lease: Kistler Well	# 1-14
operator licensem	Heade.	"
Samuel Suilling Ton	County: Thomas	157.95
Operator: Abercrombie Drilling, Inc.	County: Inomas	/5/11/5
		·
Address: <u>150 N. Main - Suite #801</u>	Well total depth 4860	
Wichita, Kansas 67202	Conductor Pipe: 0 inch 6	
	Surface pipe 8 5/8 Inch @	feet
•	·	
		•
Aband. oil well, Gas well, Input well	, SWD, D & A_X	
	· ·	
Plugging contractor: Abercrombie RTD, Inc.	License	# 30684
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	·	
Address:		
Address:		•
	well Month Your	1007
Company to plug at: Hour: A.M. Day: 13 Mo	onth: March Year	1997
Plugging proposal received from: Tony Mart	in	
Company: Abercrombie Drilling, Inc.	Phone:	· · · · · · · · · · · · · · · · · · ·
	•	
Were: Order 190 sxs 60/40 pozmix with 6% gel	- 1/4# floseal per sack.	
Spot plug through drill pipe with heavy	mud between all plugs.	
Plugging Proposal Received by: Dennis L. Hame	N 1	
Plugging operations attended by agent? All[
ringging operations attended by agent: Air	j, raret j, wonet at j	
North North	. Manah Yaan	1007
Completed: Hour: 9:45 A.M., Day: 13, Month	i: <u>marcn</u> , iedi:_	
		<u>a</u> ≥
Actual plugging report:		<u> </u>
lst. plug at 2740' w/25 sxs.		<u> </u>
2nd. plug at 1770' w/100 sxs.	- و و	S S C
Brd. plug at 400' w/40 sxs.		S CM I
th. plug at 40' w/10 sxs.		
15 sxs in rathole.		שים ס
	J	= 2
•		. ~
		지 글
Remarks: Allied Cementing.	·	
Condition of casing(in hole): GOODBAD_	Anhy.plug: YES_X	NO
Sottom plug(in place): YES, CALC, N		
Plugged through TUBING, CASING	Elevation: 3168	GL
and the second of the second o	Dennis J. Da	me
I $\operatorname{did}[V] / \operatorname{did}[\operatorname{not}][X]$ observe the pluggin	ng.	
114 4 0 1 4007	(ag	rent)
DATE MAR 2 4 1997	1V~	Form CP-2/3
MAN LITE	la ,	