

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

20262-00-00  
API NUMBER 15-193 - ~~20626-00-00~~

SE, SEC. 15, T 9 S, R 34 W 2

\_\_\_\_ FEET FROM N/S SECTION LINE  
\_\_\_\_ FEET FROM W/E SECTION LINE **R**

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5005

LEASE NAME Kelly WELL # 1

OPERATOR: Sunburst Exp. Co.  
NAME & ADDRESS 708 one main place  
Wichita Ks.

COUNTY Thomas

WELL TOTAL DEPTH 4865 #158.11 FEET

CONDUCTOR PIPE: SIZE \_\_\_\_\_ FEET

SURFACE CASING: SIZE 8 7/8 FEET 443

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL (D&A)

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR Abercrombie Drlg. LICENSE NUMBER 5422

ADDRESS 801 Union Center Wichita Ks.

COMPANY TO PLUG AT: HOUR: 6 AM DAY: 3 MONTH: 7 YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM W. W. Towns

(COMPANY NAME) Abercrombie Drlg Co (PHONE) 913 462-2723

WERE: order 195 3x cam. 50/50 port mix 6% gel. 3% Cal. C.

15x hulls 1-8 7/8 plug

Heavy mud between all plugs

Pump cam. down drill pipe.

Elev. 3206 Anhydrite 2766-96 Arb. No.

Dakota 1650 PLUGGING PROPOSAL RECEIVED BY Dale J. Balthazor  
1556 (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL \_\_\_\_\_ PART \_\_\_\_\_ NONE (NONE)

OPERATIONS COMPLETED: HOUR: 9 AM DAY: 3 MONTH: 7 YEAR: 19 82

ACTUAL PLUGGING REPORT

1st plug 25 5x @ 2790

2nd plug 100 5x @ 1860

3rd plug 40 5x @ 465. 15x hulls plug to 40'

4th plug 10 5x @ 40

10 5x rat hole

REMARKS: 10 5x mouse hole.

Cam. Co. Sun.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 11 1983  
07-11-1983  
CONSERVATION DIVISION  
Wichita, Kansas

I (DID / (DID NOT)) OBSERVE THIS PLUGGING.

INVOICED

DATE 7-19-83

INV. NO. 4886-W

SIGNED Dale J. Balthazor  
(TECHNICIAN)