

6100169

API NUMBER 15-193-20342-00-00 ^R

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

C SWS₆SW₄ SEC. 30, T. 9 S, R 34 W/D

330 feet from N/S section line

3630 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7506

Lease Name Uelrich Well # 38-30

Operator: First Energy Corporation
Name &

County Thomas 158.28

Address 16701 Greenspoint Park Dr.

Well Total Depth 4870 feet

Suite 200

Conductor Pipe: Size _____ feet

Houston, Texas 77060

Surface Casing: Size 8 1/2" feet 389 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033

Address Wichita, Kansas 67202

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Bill Reiter

(company name) Murfin (phone) _____

were: 1st plug @ 2820 with 20 sacks

2nd " " 1870' " 100' " 1/2" celloflake

3rd " " 430' " 40' "

4th " " 40' " solid bridge plug, 1" x hulls & 10" x cmt.

1" hole - 10" x, mouse hole - 10" x

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:00pm Day: 24 Month: Jan Year: 19 85

ACTUAL PLUGGING REPORT

order: 190 5x 50/50 posmix, 6% gel, 3% CC

RECEIVED
STATE CORPORATION COMMISSION
FEB 01 1985
02-01-1985
CONSERVATION DIVISION
Wichita, Kansas

Elevation: 3272; Anhydrite depth: 2814-45'

Remarks: did not penetrate Arbuckle, cemented by Sun
(If additional description is necessary, use BACK of this form.)

INVOICED
I (did/did not) observe this plugging.

DATE 2-8-85

Signed David Tubman
(TECHNICIAN)

INV. NO. 6885

FEB 27 1985 MAR 22 1985

Jan 31-85
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