Štate of Kansas

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-065-02391-00-00

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

NOV 13 1963 11-13-1963 CONSERVATION DIVISION Wichita, Kansas

| Dear | Sir: |
|------|------|
| | |

| Mr | Bud Wanrich | of D & D | Drilling | Co. Inc., | _has this | |
|-------|------------------|------------------|---------------|--------------|-------------------------------------|--------|
| date | requested permi | ssion to plug th | he following | described w | ell: | |
| Mr. | Wenrich | guarantee | es payment of | the plugging | ng fee. | |
| Opera | ator's full Name | : D & D Drill | ing Compan | y, Inc., | | |
| Compl | lete Address: | 308 Schweit | er Buildin | g, Wichita | , Kansas. | |
| Lease | e Name: | Miller | Well N | io1 | | |
| Loca | tion: | NE-NW-NW | Sec. 27 Twp. | 10 Rge | (E) (W) 21 | |
| Count | ty | Graham | Total Depti | 3832 011 | Well | |
| Gas 1 | WellInput W | ellSWD Wel: | 1D & A | X Lost Hol | e | |
| Mr | Wenrich | was instru | ucted to plug | g the well a | s follows: | |
| 2191 | 8 5/8" Surf | ace pipe, cem | ent circul | ated with | 180 Sx. | |
| Circ | ulate hole wi | th heavy mud, | set plug | @ 550' and | 20 Sx. | ement. |
| | 11 | | 11 | 210' wit | | |
| | 11 | | tt . | 40' wit | Sx. cemer h = Sk. h Sx. cemer | ulls & |

Very truly yours,

Conservation Division Agent