

State of Kansas



FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

15-065-02392-00-00

RECEIVED  
STATE CORPORATION COMMISSION

FEB 19 1964  
02-19-1964  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Norman Cook of A. L. Abercrombie, Inc., has this date requested permission to plug the following described well:

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: A. L. Abercrombie, Incorporated,

Complete Address: 801 Union Center, Wichita, Kansas.

Lease Name: ~~WATER~~ Holmes Well No. 1

Location: SW-NE-NE Sec. 28 Twp. 10 Rge. (E) (W) 21

County Graham Total Depth 3840 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Cook was instructed to plug the well as follows:

199'--8 5/8" Surface pipe, cement circulated.

Circulate hole with heavy mud, set plug @ 550 and 20 Sx. cement.

" " 185 with 1/2 Sk. hulls & 20 Sx. cement.  
" " 40 with 1/2 Sk. hulls & 10 Sx. cement.

Very truly yours,

*W. L. Nichols*