## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

15-065-21665-00-00

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Herb Boxberger of Ounne & Gardner has this
date requested permission to plug the following described well:
Operator's Full Name: Odnoventures
Complete Address: 4704 Harlan St. S 600: Denver, Colorado 80212
Lease Name: O. H. Parks Well No. /
Location: <u>NE-SE-NE</u> Sec. <u>33</u> Twp. <u>10</u> Rge. <u>21</u> (E) (D)
County: <u>Shaham</u> Total Depth: 3862
Abandoned Oil Well' Gas Well Input Well SWD Well D&AX
Other well as hereafter indicated:
Mr. <u>Boxbugev</u> was instructed to plug the well as follows
8 /8" D 297' W/215 pt 2 70 gel -3 70 CC
130 sx 50/50 pon 4 90 gel -3 90 CC + 8 98" plug
Spotted 70 or @ 95012
40 DU @ 300'
10 so @ . 40' on bridge 10 or in Rathole
RECEIVED Very truly yours, STATE CORPORATION COMMISSION
JUL 2 0 1982 CONSERVATION DIVISION Wichita, Kansas  Conservation Division Agent