Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

| Lease Operator: Leo Rieke | | | | | API Number: 15 - 091-20,754 -00 -00 | | |
|--|------------------------------------|----------------------------|---|------------------------|---|--|--|
| Address: Unknown | | | | | Lease Name: Leo Rieke | | |
| Phone: () - Operator License #: 6922 | | | | | Well Number: | | |
| Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR) | | | | | Spot Location (QQQQ): SW - SW - SW - SW - SW - 116 Feet from North / South Section Line | | |
| The plugging proposal was approved on: 6/27/08 (Date) | | | | | 5163 Feet from 🗸 East / 🗌 West Section Line | | |
| by: Chanute Dist. Office (KCC District Agent's Name) | | | | | | | _S. R. 24 ✓East West |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | | Cour | nty: Johnson | , · · · · · · · · · · · · · · · · · · · |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | Date Well Completed: 5-5-1982 | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Commenced: 0-20-00 IU AIVI | | |
| Depth to Top: Bottom: T.D. | | | | | Plugging Completed: 6-28-08 11 AM | | |
| Depth to Top: Bottom: T.D 1 lugging completed. | | | | | | | |
| Show depth and thickness | of all water, oil and gas | formations. | | | | | |
| Oil, Gas or W | ater Records Content | From | To | asing Record (S | (Surface Conductor & Produc | | on) Pulled Out |
| Squirrel | Gas | 650' | 670' | 4 1/2" | | None | Cut off Top 3' none pulled out |
| Oquinei | Jas | 1000 | 0.0 | 7 1/2 | | | Out on Top o Hone panea out |
| | | | | | | je ye afigira | |
| <u> </u> | 1 | | | | | . 7 - 24 - 2 | |
| 1.4.1 | | , . | | | , | | - |
| Mixed and pumped 5 | _ | | | · | • | | II locked off at 1300 PSI RECEIVED KANSAS CORPORATION COMMISSION |
| | | | | 4 | | | JUL 0 3 2008 |
| Name of Plugging Contract Address: 11 Lewis Dr | | | , Inc. | | , <u>-</u> | License #: 8509 | CONSERVATION DIVISION WICHITA, KS |
| Name of Party Responsible | | | v Develo | oment: In c | c. (| Leo Riex | LE KCCPKT |
| State of Kansas | ı | Miami | <u> </u> | | | | peroper |
| | County, _* | | *************************************** | _ , SS. | | | LEO KIGHE |
| Scott A. Evans | | | | | - | | above-described well, being first duly |
| sworn on oath, says: That I same are true and correct, | so help me God. | Signature | and matters | s herein contair | ned, an | the log of the abo | ove-described well is as filed, and the |
| | • | Address) 11 | Lewis Drive | e, Paola, KS | 6607 | 11 | <u> </u> |
| • . | SUBSCRIBED and S | WORN TO be | fore me this | 1st day of _ | July | and speed to the state of the s | , 20 08 |
| | PUBLIC - State of Kansas | n F K | ingles | | | ission Expires:3 | -20.2010 |
| | ki F. Kemplay Maries: XCC - Con | Notary Pub ervation Div | | Market - Roo | om 207 | 8, Wichita, Kansa | s 67202 |