Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 153-20857-00-00		
Address: 250 N. Water, Suite 300					Lease Name: Pamanna		
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: 1-2		
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): SE - NW - NE - SW 2250 Feet from North / ✓ South Section Line		
The plugging proposal w	12/08	1800 Feet from East / West Section Line					
_{by:} Marvin Mills		Sec. 02 Twp. 02 S. R. 35 East West					
Is ACO-1 filed? Yes	is well log attached	County: Rawlins					
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 03/12/08		
Depth to Top: Bottom: T.D					Plugging Commenced: 03/12/08		
Depth to Top: Bottom: T.D					Plugging Completed: 03/12/08		
Depth to Top: Bottom: T.D							
Show depth and thickness	ss of all water, oil and	gas formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)							
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	Surface	305	8 5/8	305	0	
Allied Cementing pl 15 sx in RH, 10 sx in	lugged hole with 60	0/40 Poz, 4% g	gel as follo	ows: 35 sx @	2300', 40 sx @	360', 10 sx @ 40	
							RECEIVED CANSAS CORPORATION COMMISSION
Address: 250 N. Wa							JUL 0 3 2008
Name of Party Responsit	ole for Plugging Fees:		ig Comp	oany, Inc.			CONSERVATION DIVISION
State of Kansas	County	, Sedgwick		, SS.			WICHITA, KS
Leon Rodak, VP Pr	oduction			(Employee of	Operator) or (Opera	tor) on above-describ	ped well, being first duly
sworn on oath, says: Tha same are true and correct		(Signature)	Y	ters herein contain	ned, and the Jog of t	he bove-described	
		`/			Vichita, KS 672	UZ E.H	E16.
	SUBSCRIBED an	d SWORN TO bef	ore me this	_1stday of	July	gran NO7	48 20 08
	and	Notes Out	lia	Му	Commission Expires	4/11/201	<u>/ </u>
		Notary Pub.	ii C				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas