Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Rains & Williamson Oil Co., Inc.					API Number:									
Address: 220 W. Douglas, Suite 110, Wichita, KS 67202 Phone: (316) 265 - 9686														
				Type of Well: D&A Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 6/26/08 by: KCC Hays Office Per State Regulations (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)										
	Depth to Top:	•	om,						TD	Date Well Completed: 6/27/08				
	Depth to Top:									Plugging Commenced:				
		om: T.D							Plugging Completed: 6/28/08					
									1.0.					
	ess of all water, oil and	gas formations.												
Formation	or Water Records Content	From	То	Size				Surface Conductor & Production) Put In Pulled Out						
				8 5/8"	212 0									
25 sacks @ 2240', 1	00 sacks @ 1365', 40 s	acks @ 270',	10 sacks @ 40)', 15 sacks rath										
Name of Plugging Con	tractor: Anderson Drillin	g			License #: 33237 KANSAS CORPORATION COM									
	100, Hill City, KS 6													
			liamanan Oil	O- I	JUL 1 5 2008									
Name of Party Responsible for Plugging Fees: Rains & Williamson Oil Co., Inc.					CONSERVATION DIVISI									
State of Kansas County, Sedgwick , ss.					WICHITA, KS									
Juanita M. Green, Pr	resident of Rains & Will	iamson Oil Co	., Inc.	(Employee o	f Operator) or (Operator) on above-described well, being first d									
sworn on oath, says: T	hat I have knowledge of	the facts staten	nents, and matt		ined, and the log of the above-described well is as filed, and									
same are true and corr	rect, so help me God.	(Signature)	Jun	mita	m. Brun									
		(Address)_	22 / W. Dougla	as, Suite 110, V	/ichita, KS 67202									
	SUBSCRIBED ar	nd SWORN TO	before me this	14th day of	July , 20 08									
PATRICIA A. TI	HOME Patri	cia a c	Thom	س	y Commission Expires: 6-18-2009									
Notary Public - State of	of Kansas	Notary F	Public		,									