

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: FALCON EXPLORATION INC.
Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202
Phone: (316) 262-1378 Operator License #: 5316
Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 5/16/08 (Date)
by: _____ (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-025-21090-0002
Lease Name: DECKER
Well Number: #7 "OWWO"
Spot Location (QQQQ): SE - SE - NW - NE
4220 Feet from North / South Section Line
1560 Feet from East / West Section Line
Sec. 12 Twp. 31 S. R. 22 East West
County: CLARK
Date Well Completed: 5/16/08
Plugging Commenced: 5/16/08
Plugging Completed: 5/16/08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	679	0

RECEIVED
KANSAS CORPORATION COMMISSION
JUL 09 2008
CONSERVATION DIVISION
WICHITA, KS

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

SET 1ST PLUG AT 1200' W/50 SX, 2ND PLUG AT 720' W/50 SX, 3RD PLUG AT 60' W/20 SX.
25 SACKS IN RAT AND MOUSE HOLES, 60/40, 4% GEL

Name of Plugging Contractor: VAL ENERGY INC License #: 5822
Address: 200 W DOUGLAS #520, WICHITA, KS 67202

Name of Party Responsible for Plugging Fees: FALCON EXPLORATION INC.
State of KANSAS County, SEDGWICK, ss.

MICHEAL S MITCHELL
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 125 N. MARKET, SUITE 1252, WICHITA KS 67202



SUBSCRIBED and SWORN TO before me this 8th day of JULY, 20 08
Rosann M Schippers
Notary Public My Commission Expires: 9/28/11

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten initials]