6 0/0875	. API NUMBER 15- 193-20,532-00-00
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	SW_SE_NW_, SEC7, T9s, R32W/E
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	feet from \$ section line
TECHNICIAN'S PLUGGING REPORT	3630 feet from E section line
Operator License # 6113	Lease NameHornWell # 1-7
Operator: Landmark Oil Explor Inc.	CountyThomas
Name& 250 N.Water #308	Well Total Depth 4770 155.02 feet
Wichita, Ks. 67202	
Jeff R. Wood	Surface Casing: Size 5/8 feet 303
Abandoned OII Well Gas Well	Input WellD&A XX
Other well as hereinafter indicated	
Plugging Contractor Murfin Drilling Co.	License Number 603
Address Wichita, Ks.	
Company to plug at: Hour: Am Day:	20 Month: Nov Year:19 90
Plugging proposal received from Ro	
(company name) Murfin Drilling Inc.	
were: 8 5/8 303 ft. s.p. cwc w/195 sk	
	o cir problems. Mud condition 45 vis. 9.2 weight
10 water loss. Proposal 200 sks 60/	40 poz 6% gel 3% cal cl w/l f.c. Spot with dril
•	25 sks at 2700 ft. 100 sks w/l f.c. at 1860 -
40 sks at 350 - 10 sks at 40 -15 sks	rathole - 10 sks in mousehole. Circ.
Plugging Prop	osal Received by Marion J. Schmidt
	(TECHNICIAN)
Plugging Operations attended by Agent?: A	
Operations Completed: Hour: 6:00 PM Day:	20 Month: Nov Year:19 90
ACTUAL PLUGGING REPORT Murfin Dr	illing ordered 200 sks 60/40 poz 6% gel 3% ca c
l sk f.c. Spotted with drill stem. heav	y mud between all plugs.
1st 25 sks at 2700 ft.	15 sks in rathole circulate RECFIVED
2nd plug 100 sks at 1860 w/l sk f.c.	10 sks in mousehole (cister see ORATIFILE COMMISSION
3rd plug 40 sks at 350.	DEC 6 1990 ,
4th plug 10 sks at 40.	CONSERVATION DIVISION
Remarks:	Wichita, Kansas
(if additional description is	necessary, usa BACK of this form.)
I (MAN) did hot) observe this plugging.	internal 1
DATE 12-10-90 (1)5	Signed /// Auton / Schmidt

FORM CP-2/3 Rev. 01-84