

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-193-20,256-00-00

CSESW, Sec. 19, T 9 S, R 32 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6039

Lease Name KELLER Well # 1

Operator: L.D. DAVIS
Name & Address RR1 Box 183B
GREAT BEND, Ks.

County THOMAS

Well Total Depth 4800 feet \$156.00

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 366

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor SLAWSON DRILG. CO. License Number 240

Address 200 DOUGLAS BLDG. WICHITA, Ks.

Company to plug at: Hour: AM Day: 14 Month: 5 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO JIM LOFTIS

(company name) SLAWSON DRILG CO. (phone) _____

were: 20SX @ 2680 CIRC. HEAVY MUD

100SX @ 1900

40SX @ 370

105X @ 405BP

HAUBURTON 105X RATHOLE (CIRC.)

5050ppm 6% GEL 3% CC Signed Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4 PM Day: 14 Month: 5 Year: 19 83

ACTUAL PLUGGING REPORT _____

AS ABOVE

Remarks: 3119KB
2681 ANHY

RECEIVED
STATE CORPORATION COMMISSION

MAY 20 1983

CONSERVATION DIVISION
Wichita, Kansas
05-20-1983

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~did~~ / did not) observe this plugging.

Signed Carl Goodrow
(TECHNICIAN)

INVOICED
DATE 5-23-83
INV. NO. 4420-W

FORM CP-2/3
Rev. 9-82