

To: 6 061347  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Operator: Murfin Drilling  
Name & Address 250 N. Water  
Wichita, Ks. 67202

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A  x

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Company License Number 6033  
Address Wichita, Kansas 67202

Company to plug at: Hour: 3:00PM Day: 20 Month: Oct. Year: 19 87

Plugging proposal received from \_\_\_\_\_  
(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: S. P. 8 5/8" set at 304 C.W.C. w/200 sks, Order 180 sks 60/40 Pozmix  
6% Gel 3% Ca Cl 8 5/8" plug. Spot thru drill pipe w/heavy mud between all plugs.

1st plug at 2679' w/20 sks

2nd plug at 1800' w/100 sks 1 sk Flocele

3rd plug at 350' w/40 sks 10 sks in rat hole.

4th plug at 40' w/10 sks

Plugging Proposal Received by \_\_\_\_\_

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None  x

Operations Completed: Hour: 3:00 PM Day: 20 Month: Oct. Year: 19 87

ACTUAL PLUGGING REPORT

The well was plugged as stated above.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 30 1987

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: B. J. Titan  
(If additional description is necessary, use BACK of this form.)

I ~~did~~ / did not) observe this plugging.

Signed Gilbert G. Schick  
(TECHNICIAN)

CARD MUST BE TYPED

State of Kansas

CARD MUST BE SIGNED

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date 8-17-87 month day year

API Number 15- 193-20,447-00-00

OPERATOR: License # 6033
Name Murfin Drilling Company
Address 250 N. Water, Suite 300
City/State/Zip Wichita, Ks. 67202
Contact Person David Doyel
Phone 316-267-3241

C. NW. NE. Sec. 21. Twp. 9. S. Rg. 32. East
4620 Ft. from South Line of Section
1980 Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 6033
Name Murfin Drilling Company
City/State Wichita, Ks. 67202

Nearest lease or unit boundary line 660 feet
County Thomas

Well Drilled For: Well Class: Type Equipment:
X Oil SWD Infield X Mud Rotary
Gas Inj Pool Ext Air Rotary
OWWO Expl Wildcat Cable

Lease Name RENNER Well # J-21
Ground surface elevation 3075 feet MSL
Domestic well within 330 feet yes X no
Municipal well within one mile yes X no

If OWWO: old well info as follows:
Operator
Well Name
Comp Date Old Total Depth

Depth to bottom of fresh water 200
Depth to bottom of usable water 1800
Surface pipe by Alternate 1 2 X
Surface pipe planned to be set 300'
Conductor pipe required
Projected Total Depth 4700' feet
Formation MISS

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.
Date 8/13/87 Signature of Operator or Agent DAVID DOYEL Title Geological Manager

For KCC Use:
Conductor Pipe Required feet; Minimum Surface Pipe Required 250 feet per Alt.
This Authorization Expires 2-13-88 Approved By 8-13-87

surface 300+ ft.
Water Pumping
10-10-87 P.M.
Steve Carlton - Murfin Drilling

C. NW. NE. Sec. 21. Twp. 9. S. Rg. 32. East
X West

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

1st plug @ 2725 feet depth with 20 sxs of 50/50 pap. 6% gel. 3% cc.
2nd plug @ 900 feet depth with 100 sxs of
3rd plug @ 425 feet depth with 40 sxs of
4th plug @ 40 feet depth with 10 sxs of
5th plug @ feet depth with sxs of
(2) Rathole with 10 sxs (b) Mousehole with sxs

NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging.
In Addition: Call district office after well is either plugged or production casing is cemented in.
(Call 7 a.m. to 5 p.m. workdays)

District office use only:
API #15- 193-20,447
Surface casing of feet set with: sxs at. hours received 19
Alternate 1 or 2 surface pipe was used. KCC District #6
Alternate 2 cementing was completed @ ft. depth with sxs on 19
Hole plugged 19, agent AUG 17 1987

6 061347

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 193-20,447-00-00  
C NW NE, SEC. 21, T 9 S, R 32 W/E  
4620 feet from S section line  
1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Renner Well # 1-21  
County Thomas 153.92

Operator: Murfin Drilling  
Name & Address: 250 N. Water  
Wichita, Ks. 67202

Well Total Depth 4736 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 304 cwc 200 sks

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A x

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Company License Number 6033

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4th plug at 40' w/10 sks

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: \_\_\_\_\_ Day: 20 Month: 10 Year: 19 87

ACTUAL PLUGGING REPORT

The well was plugged as stated above.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 12 1987  
11-12-1987  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: B. J. Titan  
(If additional description is necessary, use BACK of this form.)

INVOICED (did/did not) observe this plugging.

Signed Gilbert G. Schick  
Gilbert G. Schick (TECHNICIAN)

DATE 11-30-87  
INV. NO. 18937  
10-20