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11-12

6 010687

API NUMBER 15- 193-20,487-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SW NE NE, SEC. 21, T 9 S, R 32 W/E
4290 feet from S section line
990 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033
Operator: Murfin Drilling Co.
Name & Address: 250 N. Water
Wichita, Ks. 67202

Lease Name Renner Well # 2-21
County Thomas 154.38
Well Total Depth 4750 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 275

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin License Number 6033

Address Same

Company to plug at: Hour: _____ Day: 12 Month: Nov Year: 19 89

Plugging proposal received from Steve Carlton
(company name) Murfin Drilling (phone) _____

were: Order 190 sks cement 60/40 poz 6% gel and 2 sks f.c.
Heavy mud between all plugs.
Pump cement down drill pipe.

Elevation 3074. Anhydrite 2660' 90 Arb No.
Top Dakota 1500

Plugging Proposal Received by Dale F. Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None x

Operations Completed: Hour: 7:30PM Day: 12 Month: Nov Year: 19 89

ACTUAL PLUGGING REPORT 25 sks at 2675
100 sks at 1875'
40 sks at 310'
10 sks at 40'
15 sks in rathole

RECEIVED
STATE CORPORATION COMMISSION
11-11-89
12-01-1989
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Allied Cement.
(If additional description is necessary, use BACK of this form.)

INVOICED did not observe this plugging.

DATE 12-7-89
INV. NO. 26686

Jan. 5

Signed Dale F. Balthazor
Dale Balthazor, SECRETARY