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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-193-20, 301-00-00
NE, SEC. 22, T. 9 S, R. 32 W1/4
1980 feet from N1/4 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033
Operator: First Energy Corp.
Name & Address 16701 Greenspoint Park Dr.
Houston, Texas
77060

1980 feet from N1/4 section line
Lease Name Joydell Petroleum Well # 32-40-22
County Thomas
Well Total Depth 5525 179.57 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 9 5/8" feet 314 w/240 sh.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilg. Co. License Number 7506
Address 250 N. Water, Wichita, Ks. 67202

Company to plug at: Hour: 12:30 AM Day: 6 Month: March Year: 19 84

Plugging proposal received from Terry McGray
(company name) Murfin Drilg. Co. (phone) _____

were: Order 190 sh. 50% pot mix - 6 7/8" Gel - 3 7/8" Gel. U., 1 sh. Flo-Cel & 8 7/8" plug.
Spot w/drill pipe w/ no logs then 36 1/2" mud between all plug.

Elev. 3073'
Depth. 2625'
No Arb. Plugging Proposal Received by [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 12:30 AM Day: 6 Month: March Year: 19 84

ACTUAL PLUGGING REPORT

1st plug C 2625' w/20 sh.
2nd plug C 1800' w/ 100 sh. & 1 sh. Flo-Cel.
3rd plug C 300' w/ 40 sh.
4th plug - solid bridge of balls & plug C 40' w/10 sh. & 10 sh. in rat hole.
Good circulation & heavy mud between all plugs.

Remarks: By Law
If additional description necessary, use BACK of this form.)

INVOICED
I (did / did not) observe this plugging.
DATE 3-21-84
INV. NO. 0825

RECEIVED
STATE CORPORATION COMMISSION
MAR 19 1984
03-19-1984 Signed [Signature]
(TECHNICIAN)