

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-055-20190-00-00  
Spot: SWNW Sec/Twnshp/Rge: 31-21S-33W  
1980 feet from N Section Line, 330 feet from W Section Line  
Lease Name: MAUNE A Well #: 11  
County: FINNEY Total Vertical Depth: 4773 feet

Operator License No.: 30535  
Op Name: HARTMAN OIL CO., INC.  
Address: 12950 E 13TH  
WICHITA, KS 67230

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		1200		WITH 1 SX CMT
CIBP		2550		WITH 1 SX CMT
PROD	5.5	4726	0	
SURF	8.625	366		

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/14/2008 8:30 AM  
Plug Co. License No.: 99996 Plug Co. Name: ALLIED CEMENT COMPANY  
Proposal Rcvd. from: STAN MITCHELL Company: HARTMAN OIL Phone: (316) 636-2090

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING REPORT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 05/15/2008 11:30 AM KCC Agent: KEN JEHLIK

Actual Plugging Report:

CIBP AT 2550' WITH 1 SX CMT. TOP OF TBG & ROD FISH @ 2620'. CIBP @ 1200' WITH 1 SX CMT. TEST CSG TO 500# & HELD. PERFORATE AT 1150'. PUMP 225 SX CMT DOWN 5 1/2" CASING AT 800#. SHUT IN PRESSURE 300#. (115 SX CMT OUTSIDE 5 1/2" CASING). NO BLOW OR CMT RETURNS ON ANNULUS. PUMP 160 SX CMT DOWN 5 1/2" X 8 5/8" ANNULUS AT 300#. SHUT IN PRESSURE 150#.

Perfs:

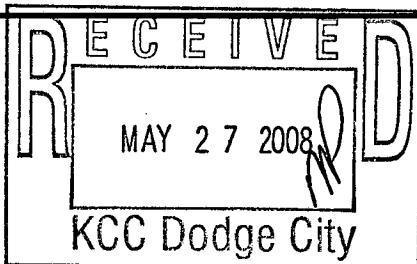
Top	Bot	Thru	Comments
4726	4773	OH	
4614	4618		
4578	4582		
4577	4580		
4378	4381		

**INVOICED**  
DATE 6-30-08  
INV. NO. 2008061931  
RECEIVED  
KANSAS CORPORATION COMMISSION  
JUN 09 2008  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 PPOZMIX 4% GEL BY ALLIED.

Plugged through: CSG

District: 01



Signed Ken Jehlik (TECHNICIAN)

Form CP-208  
[Signature]