

6030310

API NUMBER 15-065-22,075-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION 100W/1/2N/2SE SEC. 26, T. 10 S, R. 23 W/E  
200 COLORADO DERBY BUILDING \_\_\_\_\_ feet from N/S section line  
WICHITA, KANSAS 67202 \_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5068

Lease Name KLINK Well # B-1

Operator: TOM BLACK

County GRAHAM

Name & Address SUITE 527 UNION CENTER BLDG.  
150 N. MAIN

Well Total Depth 3820 124.15 feet

WICHITA, KANSAS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 257 ✓

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor BOB DRUG. License Number 13

Address 515 UNION CENTER WICHITA, KANSAS 67202

Company to plug at: Hour: PM Day: 8 Month: 10 Year: 19 84

Plugging proposal received from JOHN ARMBRUSTER

(company name) BOB DRUG (phone) \_\_\_\_\_

were: SPOT 25 SX. @ 1830 BREAK CIRC.

100 SX. @ 900

40 SX. @ 260

10 SX. @ 40 SBP

ALLIED CEM. 10 SX. RATHOLE CIRC.

50/50 PZ 6766X 3/4 CO Plugging Proposal Received by Carl Goodnow  
2 SX. CELLO FLAKE (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3:PM Day: 8 Month: 10 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

ELEV. 2308

ANHY. 1824-74

Remarks: \_\_\_\_\_ (If additional description is necessary, use BACK of this form.)

INVOICED  
DATE 10-29-84

Signed Carl Goodnow  
(TECHNICIAN)

INV. NO. 4492

NOV 19 1984

JAN 22 1985

FORM CP-2/3  
Rev. 01-84

STATE CORPORATION COMMISSION  
RECEIVED  
OCT 18 1984  
CONSERVATION DIVISION  
Wichita, Kansas

10-11-84  
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