

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION NW. NW. NE. Sec. 36, T 10 S, R 23 W12  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 065. 21-947

TECHNICIAN'S PLUGGING REPORT

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

Operator License # 5131.

Lease Name McCall. Well # 1

Operator: Thunderbird Drilg.  
Name &

County Graham.

Address Box. 1840.  
Wichita Kan.  
67212

Well Total Depth 3813 feet 123.93

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 261

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Thunderbird Drilg. License Number 5131

Address Box. 1840. Wichita Kan.

Company to plug at: Hour: 3:00 AM Day: 6 Month: 4 Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Ed. Cook.

(company name) Arb. No. re. - Thunderbirds. (phone) 316-685-1441

were: Andy 1794-1842-

NB. 2298.

DT. 1650.

SP. 261.

Signed J. Paul Patton  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 5:00 AM Day: 6 Month: April. Year: 19 84

ACTUAL PLUGGING REPORT Cir. Heavy Mud. 10. min. + Pump down. Drilg. Stops.

25 SA. @ 1900' 5 5/8 For 6 1/2 Gal, 3 1/2 cc. 1/2 SA Coll. Flake.

100 " 950'

40 " 280'

10 " 40' on Solid Bridge.

10 " RH.

Remarks: By Allied.

RECEIVED  
STATE CORPORATION COMMISSION  
APR 16 1984  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed J. Paul Patton  
(TECHNICIAN)

INVOICED

DATE 4-17-84

IN. NO. 1163 4-6 APR 25 1984